

The Feast of All Saints
November 3, 2024, 10:00 a.m.



THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village

The Rev. Jamie Barnett, Vicar
The Rev. Karen James, Deacon

WELCOME

Visitors: We are delighted you have come to worship with us today! If you are interested in learning more about our church, please fill out the purple information card found in the slot in front of your seat and place it on the collection plate. We are excited to meet you and would love to get to know you!

This booklet contains the full order of service. If you are unfamiliar with our rituals and customs, just be present with us in this ancient liturgy and let the rest of the congregation carry you in worship. The bold type indicates where the people are invited to respond or pray.

Coffee Hour: Whether you are just visiting or have been here many times, we would love for you to join us for a time of fellowship with coffee and donuts in the Bishop's Hall directly after the service. If you are visiting and are not sure where the Bishop's Hall is, please ask anyone and they will be happy to show you!

Restrooms: Proceed through the office door to the right of the church and go straight down the hall and to the left. Both restrooms have baby changing tables.

Assisted listening devices: Available from the ushers in the back of the church.

Children: We welcome children in our worship. Their sounds are a gift from God – no need to subdue them! Our *playground* is located in the side chapel and has quiet activities for parents and younger children to use while still in worship. Children ages 3-11 are welcome to join the atrium for our Catechesis of the Good Shepherd Sunday School program located in Mitchel Hall. Ask the ushers for directions. Children return to the service for communion.

Contact: Office hours are Tuesday-Thursday from 9 a.m.-3 p.m. and the sanctuary is open during these hours for private prayer or meditation. To speak with The Rev. Jamie Barnett, please call the office and make an appointment. Her office hours are Tuesday through Thursday.

Communion: By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact The Rev. Jamie Barnett to inquire about participating in Holy Baptism.

Out of consideration for your fellow worshippers, please either turn off or silence your cell phones.

The Holy Eucharist, Rite II

BLESSING OF THE COLUMBARIUM AND OFRENDA

The people are invited to join the ministers in the Columbarium and the Ofrenda for the blessing.

PRELUDE

Shall we gather at the river?

CHARLES CALLAHAN (1951-2023)

During the prelude the solemn procession will enter, and the presider will cense the altar

READING OF THE NECROLOGY FOR THE YEAR 2024

The Word of God

At the sound of the bell, all stand as able and sing.

ENTRANCE HYMN

Hymn 287

For all the saints, who from their labors rest

SINE NOMINE

OPENING ACCLAMATION

The people standing, the Presider says

Presider

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

GLORIA IN EXCELSIS: S-278

WILLIAM MATHIAS (1934-1992)

The following is sung, all standing as able

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider God dwells in you.
People **And also in you.**
Presider Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through

Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The Lessons

FIRST READING: WISDOM 3:1-9

The people sit.

A Reading from the book of Wisdom.

- ¹The souls of the righteous are in the hand of God,
and no torment will ever touch them.
²In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
³and their going from us to be their destruction;
but they are at peace.
⁴For though in the sight of others they were punished,
their hope is full of immortality.
⁵Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
⁶like gold in the furnace he tried them,
and like a sacrificial burnt offering he accepted them.
⁷In the time of their visitation they will shine forth,
and will run like sparks through the stubble.
⁸They will govern nations and rule over peoples,
and the Lord will reign over them forever.
⁹Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 24

Remain seated.



S-409 | © 1979, Robert Knox Kennedy.

- 1 The earth is the Lord's, and all that is | in it,*
 the world and all who dwell there|in.
2 For it is he who founded it upon the | seas *
 and made it firm upon the rivers of the | deep.



S-409 | © 1979, Robert Knox Kennedy.

- 3 “Who can ascend the hill of the | Lord? *
and who can stand in his holy | place?”
- 4 “Those who have clean hands and a pure | heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a | fraud.
- 5 They shall receive a blessing from the | Lord *
and a just reward from the God of their sal|vation.”
- 6 Such is the generation of those who | seek him, *
of those who seek your face, O God of | Jacob.
- 7 Lift up your heads, O gates:
lift them high, O everlasting | doors; *
and the King of glory shall come | in.
- 8 “Who is this King of | glory?” *
“The Lord strong and mighty, the Lord mighty in | battle.
- 9 Lift up your heads, O gates:
lift them high, O everlasting | doors; *
and the King of glory shall come | in.
- 10 “Who is this King of | glory?” *
“The Lord of hosts, he is the King of | glory.”

SECOND READING: REVELATION 21:1-6a

A Reading from the Revelation of John.

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.
He will dwell with them;
they will be his peoples,
and God himself will be with them;
⁴he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”

⁵And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ^{6a}Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN

All stand as able.

Hymn 293

I sing a song of the saints of God

GRAND ISLE

GOSPEL: JOHN 11: 32-44

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus began to weep. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jamie Barnett

RENEWAL OF BAPTISMAL VOWS

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People **I do.**

Presider Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,**

**was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

The Presider says

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

THE PRAYERS OF THE PEOPLE

All remain standing.

In fellowship with all the saints, let us pray to the Lord.

We pray that the Church may be worthy of those who have gone before in the faith and left us a pattern of Godly life.

Increase in us the same faith, so that we may see the Glory of God and show forth it in our lives.

As we pray for the needs of the world, we ask that those who hold earthly power may know their weakness and mortality and seek the better way.

May the prayers of all the saints bring peace and healing to the wrongs of the present times.

Incline our hearts and hands toward compassionate service to those who ache from loneliness, hunger, or great pain. We pray for all those on our parish prayer list: Dan, Deb, Matthew, Jane, Jana, Neil, Darlene, Katie, Hannah, Crystal, Nancy, Elizabeth and Bob. We pray also for those who have asked for our prayers but who prefer to remain anonymous, as well as all those on our long-term prayer list.

Teach us to love you *with all we are and all we do.*

We give thanks for all the saints who have died in the faith of Christ.

May all the departed share with them the blessing of eternal life. Amen.

CONFESSION OF SIN

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you,
People **And also with you.**

ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS

All **Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your**

peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY ANTHEM The souls of the righteous *(sung by the Parish Choir and Schola)*

The souls of the righteous are in the hand of God,
And no torment shall ever touch them.
In the eyes of the unwise, they seemed to die,
and their going from us to be their end;
but they are at peace,
and their hope is full of immortality.

TEXT: WISDOM 3: 1-2A, 3, 4B

MUSIC: JAY WILCOX (B. 1954)

As the peoples' gifts of bread, wine, and money are presented for a blessing, all stand as able and sing.

Hymn 656

Blest are the pure in heart

FRANCONIA

THE GREAT THANKSGIVING

Presider God dwells in you.

People **And also in you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Facing the Holy Table, the Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS: S-128*Presider and People*

WILLIAM MATHIAS (1934-1992)

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

*The People stand or kneel.**The Presider continues*

To deliver us from the power of sin and death
 and to reveal the riches of your grace,
 you looked with favor upon Mary, your willing servant,
 that she might conceive and bear a son,
 Jesus the holy child of God.
 Living among us, Jesus loved us.
 He broke bread with outcasts and sinners,
 healed the sick, and proclaimed good news to the poor.
 He yearned to draw all the world to himself
 yet we were heedless of his call to walk in love.
 Then, the time came for him to complete upon the cross
 the sacrifice of his life,
 and to be glorified by you.
 On the night before he died for us,
 Jesus was at table with his friends.
 He took bread, gave thanks to you,
 broke it, and gave it to them, and said:
 "Take, eat: This is my Body, which is given for you.

Do this for the remembrance of me.”
As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.
Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.
In the fullness of time bring us,
with [_____ and] all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say in the language of our hearts,

People and Presider

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día,
Perdona nuestras ofensas
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en la tentación,
y líbranos del mal.
Porque tuyo es el reino,
el poder, y la gloria,
ahora y por siempre. Amén.**

The Breaking of the Bread

FRACTION ANTHEM

Be known to us, Lord Jesus

JAY WILCOX (B. 1954)

Fine

Be known to us, Lord Je - sus, in the break-ing of the bread.

5

1. The bread which we break, al - le - lu - ia, is the com -
2. One bo - dy are we, al - le - lu - ia, for though

10 *D.C. al Fine*

mu - nion of the bo - dy of Christ.
ma - ny we share one bread.

INVITATION

Presider Behold who you are.

People: **May we become what we receive.**

DISTRIBUTION

The Presider says

This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have gotten lost. Come, because it is Christ who invites you.

All who seek God and desire a deeper life in Christ are welcome to receive Holy Communion. During the distribution of Communion, we welcome you to receive the sacrament or a prayer of blessing. When you come to the altar rail, you may either stand or kneel.

If you desire to receive the sacrament, please receive the bread in open and outstretched hands. Once you have received it, you may keep it there and the chalice bearer will take it, dip it in the wine and return it to you. If you do not wish to receive the wine, simply consume the wafer and then you may place your hands on the base of the chalice and the chalice bearer will say the words of administration. If you would like a gluten-free wafer, please tell the presider. If you desire to receive a blessing, please cross your hands over your chest at the altar rail.

COMMUNION MUSIC

All are invited to sing

The king - dom of God is jus - tice and peace and
3 joy in the Ho - ly Spi - rit. Come, Lord, and o - pen in us the
7 gates of your — king - dom.

O come and let us sing to God, our hope. God's mer - cy is for
4 ev - er. O come and let us sing to God, our hope. God's mer - cy is for ev - er.

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Eternal God,

you have graciously accepted us as living members

of our Savior Jesus Christ,

**and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

Send us now into the world in peace,

**and grant us strength and courage
to love and serve you**

with gladness and singleness of heart;

through Christ our Savior. Amen.

BLESSING

The Presider blesses the people.

POST-COMMUNION HYMN

All stand as able and sing.

Hymn 618

Ye watchers and ye holy ones

LASST UNS ERFREUEN

DISMISSAL

Deacon

Let us go forth in the name of Christ.

People

Thanks be to God.

POSTLUDE

Flourish for an occasion

WILLIAM H. HARRIS (1883-1973)

*Those who would like to remain and listen to the postlude are invited to do so;
if you do not wish to remain, please leave quietly out of consideration for those who wish to stay.*

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THE CHURCH OF THE EPIPHANY

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If you have any questions or concerns, please feel free to ask any member of our staff, our Wardens, or any member of our Bishop's Committee, and they will be happy to assist you.