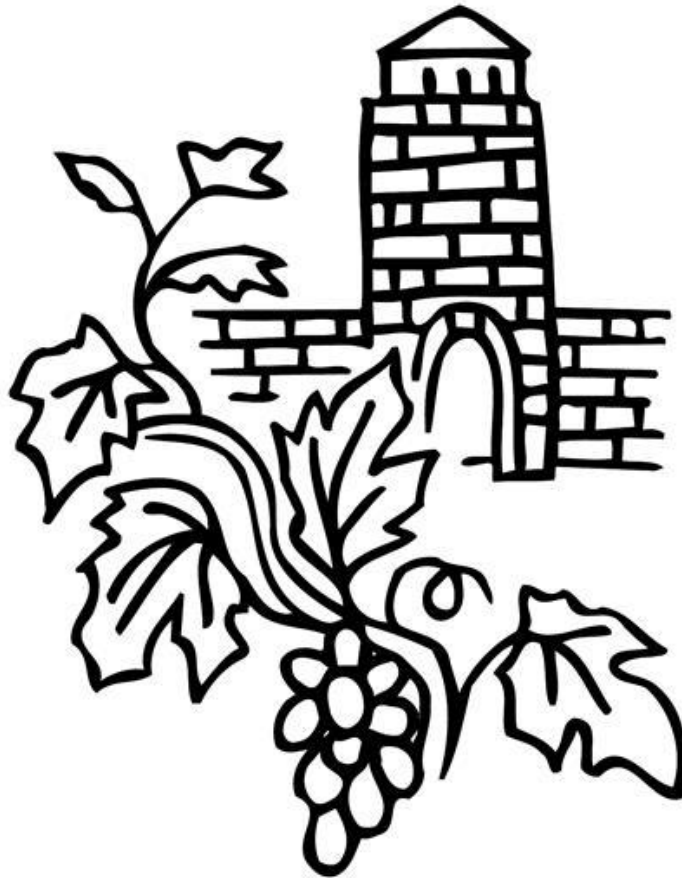


**The Nineteenth Sunday after Pentecost
October 4, 2026, 10:00 a.m.**



THE CHURCH OF THE EPIPHANY

The Episcopal Church of Agoura, Oak Park, and Westlake Village

The Rev. Jamie Barnett, Vicar
Jay Wilcox, Music Director

WELCOME

Out of consideration for your fellow worshipers, please either turn off or silence your cell phones.

Visitors: We are delighted you have come to worship with us today! If you are interested in learning more about our church, please fill out the purple information card found in the slot in front of your seat and place it on the collection plate. We are excited to meet you and would love to get to know you!

This booklet contains the full order of service. If you are unfamiliar with our rituals and customs, just be present with us in this ancient liturgy and let the rest of the congregation carry you in worship. The bold type indicates where the people are invited to respond or pray.

Coffee Hour: Whether you are just visiting or have been here often, we would love for you to join us for a time of fellowship with coffee and donuts in the Bishop's Hall directly after the service. If you are new and are not sure where the Bishop's Hall is, please ask anyone and they will be happy to show you!

Restrooms: Proceed through the office door to the right of the church and go straight down the hall and to the left. Both restrooms have baby changing tables.

Assisted listening devices are available from the ushers in the back of the church.

Children: We welcome children in our worship. Their sounds are a gift from God – no need to subdue them! Our *playground* is located at the back of the church and has quiet activities for parents and younger children to use while still allowing families to participate in worship. Children ages 3-11 are welcome to join the Atrium for our Catechesis of the Good Shepherd Sunday School program located in Mitchel Hall. Ask the ushers for directions. Children return to the service for communion.

Contact: Office hours are Monday-Friday from 9 a.m.-2 p.m., and the sanctuary is open during these hours for private prayer or meditation. To speak with The Rev. Jamie Barnett, please call the office and make an appointment. Her office hours are Tuesday through Thursday.

LAND ACKNOWLEDGEMENT

We, the Church of The Epiphany, remember and honor the Indigenous people of the world, especially the Chumash, on whose ancestral land we now stand. This region was once their home, providing an abundance of resources, including fresh water, acorns, and wildlife. The Chumash are still here, having lived in harmony with the land for thousands of years prior to European contact.

We give thanks for the Chumash people and express our gratitude for their witness on how to live a life that is honorable, humble, and respectful to the environment. We have much to learn from our Chumash siblings.

May we always remember that the Earth does not belong to us, that we belong to the Earth, and that all peoples are relatives in life.

May we learn from past mistakes and be instruments of justice and peace for all people in today's world, particularly the original Indigenous inhabitants of this land.

The Holy Eucharist, Rite II

PRELUDE

Partita on Westminster Abbey:
I. Prelude and V. Trio

Charles Callahan (1951-2023)

The Liturgy of the Word

At the sound of the bell, all stand, as able, and sing

ENTRANCE HYMN

Hymn 518

Christ is made the sure foundation

WESTMINSTER ABBEY

OPENING ACCLAMATION

The people standing, the Presider says

Presider

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's reign, now and for ever. Amen.

Remain standing and sing

OPENING ANTHEM

Gloria in excelsis: S-280

Robert Powell (b.1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider God dwells in you
People **And also in you.**
Presider Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING: Isaiah 5:1-7

The people sit.

A Reading from the book of the prophet Isaiah.

¹Let me sing for my beloved
 my love-song concerning his vineyard:
 My beloved had a vineyard
 on a very fertile hill.
²He dug it and cleared it of stones,
 and planted it with choice vines;
 he built a watchtower in the midst of it,
 and hewed out a wine vat in it;

he expected it to yield grapes,
but it yielded wild grapes.

³And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

⁴What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?

⁵And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.

⁶I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.

⁷For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

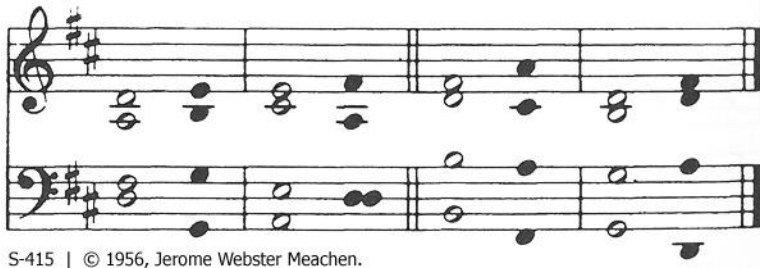
Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 80: 7-14

Sung by all



- 7 Restore us, O God of | hosts: *
show the light of your countenance, and we shall be | saved.
- 8 You have brought a vine up out of | Egypt; *
you cast out the nations and | planted it.



S-415 | © 1956, Jerome Webster Meachen.

- 9 You prepared the | ground for it; *
it took root and filled the | land.
- 10 The mountains were covered by its | shadow *
and the towering cedar trees by its | boughs.
- 11 You stretched out its tendrils to the | Sea *
and its branches to the | River.
- 12 Why have you broken down its | wall, *
so that all who pass by pluck off its | grapes?
- 13 The wild boar of the forest has | ravaged it, *
and the beasts of the field have | grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;
behold and tend this | vine; *
preserve what your right hand has | planted.

SECOND READING: Philippians 3:4b-14

The people sit.

A Reading from Paul's letter to the Church in Philippi.

^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	Thanks be to God.

All stand and sing.

SEQUENCE HYMN

Hymn 458 (vv. 1, 2, 5)

My song is love unknown

LOVE UNKNOWN

GOSPEL: Matthew 21:33-46

All stand as able

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

[Jesus said,] ³³“Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. ³⁴When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶Again he sent other slaves, more than the first; and they treated them in the same way. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹So they seized him, threw him out of the vineyard, and killed him. ⁴⁰Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

⁴²Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected

has become the cornerstone;

this was the Lord’s doing,

and it is amazing in our eyes’?

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. ⁴⁴The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

⁴⁵When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jamie Barnett

THE CREED

All stand as able

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Almighty God, hear the prayers of your people and come swiftly to aid us as we say, Lord in your mercy,
hear our prayer.

Grant your church wisdom to bring about the beloved community through our commitment to individual
and communal transformation and redemption.

Lord in your mercy,
hear our prayer.

Grant our nation strength and forbearance to peacefully resolve our differences and to live in amity with
our neighbors.

Lord in your mercy,
hear our prayer.

Give to us clarity, that we might perceive and comprehend the gravity of the global issues which we face,
and a determination to work together to implement sustainable and equitable solutions.

Lord in your mercy,
hear our prayer.

Lift the burdens of those who are ill, those who face overwhelming challenges, and those who are fearful. Bring them healing and peace. We pray especially for those on our parish prayer list: Casie, Janine, Hazel, Nancy, Tony, Dave, Blair, and Pam. We pray also for those who have requested our prayers, but who prefer to remain anonymous and for those on our long-term prayer list.

Lord in your mercy,
hear our prayer.

Grant peace and a welcome into your eternal grace to those who have died; and bring us to that place where with them we may all live again in your glorious kingdom.

Lord in your mercy,
hear our prayer.

God of power and might, your eternal essence is love. Guide us as we seek to live fully into our belovedness and grant us an answer to our prayers that fulfills our deepest longings and reflects your glory into the darkness of our lives and world. All this we ask through your Son, our Lord, who with you and the Holy Spirit reigns supreme, One God, indivisible, forever and ever. **Amen.**

CONFESSION OF SIN

The Presider says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand, as able.

Presider The Peace of Christ be always with you.
People **And also with you.**

All may greet one another in the name of the Lord.

ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS

All Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY ANTHEM

Jesu, dulcis memoria

(sung by the Parish Choir)

Jesu, the very thought is sweet;
in that dear name all heart-joys meet;
but O, than honey sweeter far
the glimpses of his presence are.

No word is sung more sweet than this,
no sound is heard more full of bliss,
no thought brings sweeter comfort nigh,
than Jesus, Son of God most high.

Jesu, the hope of souls forlorn,
how good to them for sin that mourn!
To them that seek thee, O how kind!
but what art thou to them that find?

Jesu, thou joy of loving hearts!
Thou fount of life, thou light of men!
From the best bliss that earth imparts
we turn, unfilled, to thee again.

No tongue of mortal can express,
no pen can write the blessedness:
he only who hath proved it knows
What bliss from love of Jesus flows. Amen.

Text: Anonymous, c. 12th century, translated by John Mason Neale (1818-1866), Edward Caswall (1814-1878), and Ray Palmer (1808-1887)

Music: Richard Shephard (1949-2021)

Hymn 474

When I survey the wondrous cross

ROCKINGHAM

The Great Thanksgiving

Celebrant God dwells in you.
People And also in you.

Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Facing the Holy Table, the Presider proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers and stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Hymnal S-130

Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010)

Celebrant and People

The musical score is written for piano and voice. It consists of two systems of music. The first system has a piano accompaniment on the left and a vocal line on the right. The piano part is in G major (one sharp) and 4/4 time. The vocal line is in G major and 4/4 time. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and". The second system also has a piano accompaniment on the left and a vocal line on the right. The piano part continues with the same key and time signature. The vocal line continues with the lyrics: "might, Ho - ly, ho - ly, ho - ly Lord,". The piano part features a melodic line in the right hand and a harmonic line in the left hand. The vocal line is a simple melody with lyrics underneath.

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The People stand or kneel. The Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People

**We celebrate his death and resurrection,
as we await the day of his coming.**

The Presider continues

Lord God of our Fathers; God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

As our Savior Christ has taught us, we now pray, in the language of our hearts,

People and Presider

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.**

Danos hoy nuestro pan de cada día,

**Perdona nuestras ofensas
como también nosotros perdonamos
a los que nos ofenden.**

**No nos dejes caer en la tentación,
y líbranos del mal.**

**Porque tuyo es el reino,
el poder, y la gloria,
ahora y por siempre. Amen.**



The Breaking of the Bread

FRACTION ANTHEM

Hymnal S-164

Jesus, Lamb of God

Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010)

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

INVITATION

Presider

Behold who you are.

People

May we become what we receive.

DISTRIBUTION

Presider

This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have gotten lost. Come, because it is Christ who invites you.

All who seek God and desire a deeper life in Christ are welcome to receive Holy Communion. During the distribution of Communion, we welcome you to receive the sacrament or a prayer of blessing. If receiving a blessing, please come forward and simply cross your hands over your chest as you walk up to the priest.

To receive the host, hold your hands out with your palms facing up. If you wish to drink from the chalice, consume the wafer and the chalice bearer will come to you. If you wish to have the wafer intincted in the wine, leave the wafer in the palm of your hand and the chalice bearer will take it, dip it in the wine, and give it back to you for you to consume.

Should you need a gluten-free wafer, indicate that to the priest. It is sufficient for full communion to receive only the host, so if you do not wish to receive the wine, simply consume the wafer and place your hands on the base of the chalice, and the chalice bearer will say the words of administration.

COMMUNION MUSIC

All are invited to sing



Bless the Lord, my soul, and bless God's ho - ly name.



Bless the Lord, my soul, he leads me in - to life.



Sing prais-es, all you peoples, sing prais-es to the Lord; sing



prais - es, all you peo-ples, sing prais - es to the Lord!

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,**

and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING

The Presider blesses the people.

POST-COMMUNION HYMN

All stand as able and sing.

Hymn 448

O love, how deep, how broad, how high

DEUS TUORUM MILITUM

DISMISSAL

Presider

Let us go forth in the name of Christ. Alleluia!

People

Thanks be to God. Alleluia!

POSTLUDE

Partita on Westminster Abbey:
VII. Voluntary

Charles Callahan (1951-2023)



Please remember in your prayers those on our long-term prayer list:



Stephanie, Marilyn, Don, Pat, Katie, Anna J, Joyal, Fred, Brian Z, Lori, Bill M, Dania, Brian M, Bill, Casey, John, Mary, Eileen, Daren, George, Marsha, Valorie, Michelle, Clara, Chad, Lori, Steve, Ken, Jennifer, and Deb.

**Please be aware our services are live streamed and may be viewed on our Facebook page at
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<https://www.youtube.com/@TCOTEorg/streams>.**

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COFFEE HOUR

All are invited to join our vibrant Coffee Hour in the Bishop's Hall immediately following the service. Just follow the crowd for a chance to indulge in a donut and a cup of fresh brewed coffee, while you mix and mingle with the friendly and welcoming Epiphany community!

DONATE

Your ongoing financial support allows us to embrace and engage in the mission and ministry of The Church of the Epiphany. You may give at www.tcote.org/give or scan the QR code.



THE CHURCH OF THE EPIPHANY

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Maria Aguilar, Sexton

The Bishop's Committee

Bishop's Warden – Stacey Stephens

People's Warden – Celeste Thiel

Treasurer – Shay Hass

Clerk – Elizabeth Bryant

Joseph Cooper '26
Severin Peck '26
Tina Thomson '28

Andrew Loosemore '28
Julie Stalzer '28
Rick Wigen '28

Aggie Winston '28

If you have any questions or concerns, please feel free to ask any member of our staff, our Wardens, or any member of our Bishop's Committee, and they will be happy to assist you.