

**The Sixteenth Sunday after Pentecost
September 13, 2026, 10:00 a.m.**



THE CHURCH OF THE EPIPHANY

The Episcopal Church of Agoura, Oak Park, and Westlake Village

The Rev. Jamie Barnett, Vicar
Jay Wilcox, Music Director

WELCOME

Out of consideration for your fellow worshipers, please either turn off or silence your cell phones.

Visitors: We are delighted you have come to worship with us today! If you are interested in learning more about our church, please fill out the purple information card found in the slot in front of your seat and place it on the collection plate. We are excited to meet you and would love to get to know you!

This booklet contains the full order of service. If you are unfamiliar with our rituals and customs, just be present with us in this ancient liturgy and let the rest of the congregation carry you in worship. The bold type indicates where the people are invited to respond or pray.

Coffee Hour: Whether you are just visiting or have been here often, we would love for you to join us for a time of fellowship with coffee and donuts in the Bishop's Hall directly after the service. If you are new and are not sure where the Bishop's Hall is, please ask anyone and they will be happy to show you!

Restrooms: Proceed through the office door to the right of the church and go straight down the hall and to the left. Both restrooms have baby changing tables.

Assisted listening devices are available from the ushers in the back of the church.

Children: We welcome children in our worship. Their sounds are a gift from God – no need to subdue them! Our *playground* is located at the back of the church and has quiet activities for parents and younger children to use while still allowing families to participate in worship. Children ages 3-11 are welcome to join the Atrium for our Catechesis of the Good Shepherd Sunday School program located in Mitchel Hall. Ask the ushers for directions. Children return to the service for communion.

Contact: Office hours are Monday-Friday from 9 a.m.-2 p.m., and the sanctuary is open during these hours for private prayer or meditation. To speak with The Rev. Jamie Barnett, please call the office and make an appointment. Her office hours are Tuesday through Thursday.

LAND ACKNOWLEDGEMENT

We, the Church of The Epiphany, remember and honor the Indigenous people of the world, especially the Chumash, on whose ancestral land we now stand. This region was once their home, providing an abundance of resources, including fresh water, acorns, and wildlife. The Chumash are still here, having lived in harmony with the land for thousands of years prior to European contact.

We give thanks for the Chumash people and express our gratitude for their witness on how to live a life that is honorable, humble, and respectful to the environment. We have much to learn from our Chumash siblings.

May we always remember that the Earth does not belong to us, that we belong to the Earth, and that all peoples are relatives in life.

May we learn from past mistakes and be instruments of justice and peace for all people in today's world, particularly the original Indigenous inhabitants of this land.

The Holy Eucharist, Rite II

PRELUDE

Allegretto grazioso

Frank Bridge (1897-1941)

The Liturgy of the Word

At the sound of the bell, all stand, as able, and sing

ENTRANCE HYMN

Hymn 390

Praise to the Lord, the Almighty

LOBE DEN HERREN

OPENING ACCLAMATION

The people standing, the Presider says

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's reign, now and for ever. Amen.**

Remain standing and sing

OPENING ANTHEM

Gloria in excelsis: S-280

Robert Powell (b.1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider God dwells in you
People **And also in you.**
Presider Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING: Genesis 50:15-21

The people sit.

A Reading from the book of Genesis.

¹⁵Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" ¹⁶So they approached Joseph, saying, "Your father gave this instruction before he died, ¹⁷'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸Then his brothers also wept, fell down before him, and said, "We are here as your slaves." ¹⁹But Joseph said to them, "Do not be afraid! Am I in the place of God? ²⁰Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 103:8-13

Sung by all



S-411 | © 1979, Robert Knox Kennedy.

- 8 The LORD is full of compassion and | mercy,
slow to anger and of great | kindness.
- 9 He will not always ac|cuse us, *
nor will he keep his anger for | ever.
- 10 He has not dealt with us according to our | sins, *
nor rewarded us according to our | wickedness.
- 11 For as the heavens are high above the | earth, *
so is his mercy great upon those who | fear him.
- 12 As far as the east is from the | west, *
so far has he removed our | sins from us.
- 13 As a father cares for his | children, *
so does the LORD care for those who | fear him.

SECOND READING: Romans 14:1-12

The people sit.

A Reading from Paul's letter to the Church in Rome.

¹Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. ²Some believe in eating anything, while the weak eat only vegetables. ³Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. ⁴Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

⁷We do not live to ourselves, and we do not die to ourselves. ⁸If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹For it is written,
“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”
¹²So then, each of us will be accountable to God.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

All stand and sing.
SEQUENCE HYMN

Hymn 376 Joyful, joyful, we adore thee HYMN TO JOY

GOSPEL: Matthew 18:21-35

All stand as able

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

²¹Peter came and said to [Jesus], “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” ²²Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

²³“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ ²⁹Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰But he refused; then he went and threw him into prison until he would pay the debt. ³¹When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³²Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. ³³Should you not have had mercy on your fellow slave, as I had mercy on you?’ ³⁴And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jamie Barnett

THE CREED

All stand as able

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,**

of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Each of us is accountable to God. So let us pray, saying, "Lord, we are in need of your mercy; have patience with us."

We acknowledge that we all sin against our siblings in Christ. Forgive us even as we forgive each other. Help us to be merciful to each other in the Church.

Lord, we are in need of your mercy;
Have patience with us.

We acknowledge our tendency to repay violence with violence. Open our hearts to forgive even those who commit evil acts towards us and those we love. Help us to live mercifully in our world.

Lord, we are in need of your mercy;
Have patience with us.

We acknowledge we do not always appreciate the diversity of your creation. Teach us to live in peace with each other and with your creation. Help us to live mercifully with our world.

Lord, we are in need of your mercy;
Have patience with us.

We acknowledge that we do not love our neighbors as you love us. Forgive us for placing ourselves as judge over others when judgment belongs to you alone. Help us to accept the great mercy you choose to show others.

Lord, we are in need of your mercy;
Have patience with us.

Help us to share your love with all those who are hurting. We pray especially for those on our parish prayer list: Casie, Janine, Hazel, Anna, Ken, Jennifer, Nancy, Deb, Tony, Chad, Dave, Lori, Steve, Caroline, and Jeremy. We pray also for those who have requested our prayers, but who prefer to remain anonymous and for those on our long-term prayer list.

Lord, we are in need of your mercy;
Have patience with us.

We also remember those who died in violence. We remember those men and women of the armed services, innocent bystanders, first responders, and those we have called enemies. The dead belong to you, O Lord. Even as we seek your mercy for ourselves, judge all those who have died with mercy. Today we pray especially for the repose of the soul of baby Oceane.

Lord, we are in need of your mercy;
Have patience with us.

Sovereign Lord, grant us deeper understanding and love of you, that we might grow to the stature you intended for us and answer our prayers through Christ, our only Lord, who lives with you and the Holy Spirit, One God, now and always. **Amen.**

CONFESSION OF SIN

The Presider says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand, as able.

Presider The Peace of Christ be always with you.

People **And also with you.**

All may greet one another in the name of the Lord.

ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS

All **Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.**

The Holy Communion

OFFERTORY ANTHEM

Servants of Peace

(sung by the Parish Choir)

Lord, make us servants of your peace:
where there is hate, may we sow love;
where there is hurt, may we forgive;
where there is strife, may we make one.

Where all is doubt, may we sow faith;
where all is gloom, may we sow hope;
where all is night, may we sow light,
where all is tears, may we sow joy.

Jesus, our Lord, may we not seek
to be consoled, but to console,
nor look to understanding hearts,
but look for hearts to understand.

May we not look for love's return,
but seek to love unselfishly.
For in our giving, we receive,
and in forgiving are forgiven.

Dying, we live and are reborn

through death's dark night to endless day.
Lord, make us servants of your peace,
to wake at last in heaven's light.

Text: James Quinn, S.J. (1919-2010), based on a prayer
attributed to St. Francis of Assisi
(c. 1181-1226)
Music: K. Lee Scott (b. 1950)

Hymn 411

O bless the Lord, my soul

ST. THOMAS (WILLIAMS)

The Great Thanksgiving

<i>Celebrant</i>	God dwells in you.
<i>People</i>	And also in you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

Facing the Holy Table, the Presider proceeds
God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers and stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Hymnal S-130

FRANZ SCHUBERT (1797-1828),
ARR. RICHARD PROULX (1937-2010)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, _____ Ho - ly, ho - ly, ho - ly Lord,

God of power and might, _____ hea - ven and earth are

full, _____ full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The People stand or kneel. The Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People

**We celebrate his death and resurrection,
as we await the day of his coming.**

The Presider continues

Lord God of our Fathers; God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and

not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

As our Savior Christ has taught us, we now pray,

People and Presider

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.**

Danos hoy nuestro pan de cada día,

**Perdona nuestras ofensas
como también nosotros perdonamos
a los que nos ofenden.**

**No nos dejes caer en la tentación,
y líbranos del mal.**

**Porque tuyo es el reino,
el poder, y la gloria,
ahora y por siempre. Amen.**

The Breaking of the Bread

FRACTION ANTHEM

Hymnal S-164

Jesus, Lamb of God

Franz Schubert (1797-1828), arr. Richard Proulx (1937-2010)

Je - sus, Lamb of God: have mer - cy on us.

The first line of the musical score is for the Fraction Anthem. It consists of two staves, a treble staff and a bass staff, both in the key of D major (indicated by two sharps). The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us." The music is in 4/4 time and features a simple, hymn-like melody with a steady accompaniment.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of the musical score continues the Fraction Anthem. It also consists of two staves, a treble staff and a bass staff, both in the key of D major. The melody continues in the treble staff, and the accompaniment continues in the bass staff. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us." The music maintains the same simple, hymn-like style as the first line.



INVITATION

Presider Behold who you are.
People **May we become what we receive.**

DISTRIBUTION

Presider This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have gotten lost. Come, because it is Christ who invites you.

All who seek God and desire a deeper life in Christ are welcome to receive Holy Communion. During the distribution of Communion, we welcome you to receive the sacrament or a prayer of blessing. If receiving a blessing, please come forward and simply cross your hands over your chest as you walk up to the priest.

To receive the host, hold your hands out with your palms facing up. If you wish to drink from the chalice, consume the wafer and the chalice bearer will come to you. If you wish to have the wafer intincted in the wine, leave the wafer in the palm of your hand and the chalice bearer will take it, dip it in the wine, and give it back to you for you to consume.

Should you need a gluten-free wafer, indicate that to the priest. It is sufficient for full communion to receive only the host, so if you do not wish to receive the wine, simply consume the wafer and place your hands on the base of the chalice, and the chalice bearer will say the words of administration.

COMMUNION MUSIC

All are invited to sing



Bless the Lord, my soul, and bless God's ho - ly name.



Bless the Lord, my soul, he leads me in - to life.



Sing prais-es, all you peoples, sing prais-es to the Lord; sing



prais - es, all you peo-ples, sing prais - es to the Lord!

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING

The Presider blesses the people.

POST-COMMUNION HYMN

All stand as able and sing.

Hymn 334

Praise the Lord, rise up rejoicing

ALLES IST AN GOTTES SEGEN

DISMISSAL

Presider

Let us go forth in the name of Christ. Alleluia!

People

Thanks be to God. Alleluia!

POSTLUDE

Fantasy on "Lobe den Herren"

Aaron David Miller (b. 1972)



Please remember in your prayers those on our long-term prayer list:



Stephanie, Marilyn, Don, Pat, Katie, Anna J, Joyal, Fred, Brian Z, Lori, Bill M, Dania, Brian M, Bill, Casey, John, Mary, Jordyn, Eileen, Daren, George, Marsha, Valorie, Michelle, Clara, and Delores

Please be aware our services are live streamed and may be viewed on our Facebook page at <https://www.facebook.com/EpiphanyOakpark/live> and YouTube Channel at <https://www.youtube.com/@TCOTEorg/streams>.

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COFFEE HOUR

All are invited to join our vibrant Coffee Hour in the Bishop's Hall immediately following the service. Just follow the crowd for a chance to indulge in a donut and a cup of fresh brewed coffee, while you mix and mingle with the friendly and welcoming Epiphany community!

DONATE

Your ongoing financial support allows us to embrace and engage in the mission and ministry of The Church of the Epiphany. You may give at www.tcote.org/give or scan the QR code.



BRICKS FOR OUR GARDEN ~ORDERS DUE BY OCTOBER 1ST~

Don't miss the opportunity to place your brick order!

NOW is the time to make your decision! Honor a loved one, celebrate an anniversary or birthday, commemorate a special pet, express your gratitude for God's blessings - all are great ideas for wording on a brick.

Your engraved brick will become a permanent part of our church's story, while helping support our 2026 financial goals and ongoing ministries.

Orders will be closed after October 1. Use the QR code to order online, or use one of the paper order forms if you'd prefer to write a check.



*Honor the past. Celebrate the present. Help build the future—
one brick at a time.*

Questions: Stacey Stephens bishopswarden@tcote.org or call the church office (818) 991-4797. Order forms are available in the church office.

THE CHURCH OF THE EPIPHANY

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Treasurer – Shay Hass

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Joseph Cooper '26

Severin Peck '26

Tina Thomson '28

Andrew Loosemore '28

Julie Stalzer '28

Rick Wigen '28

Aggie Winston '28

If you have any questions or concerns, please feel free to ask any member of our staff, our Wardens, or any member of our Bishop's Committee, and they will be happy to assist you.