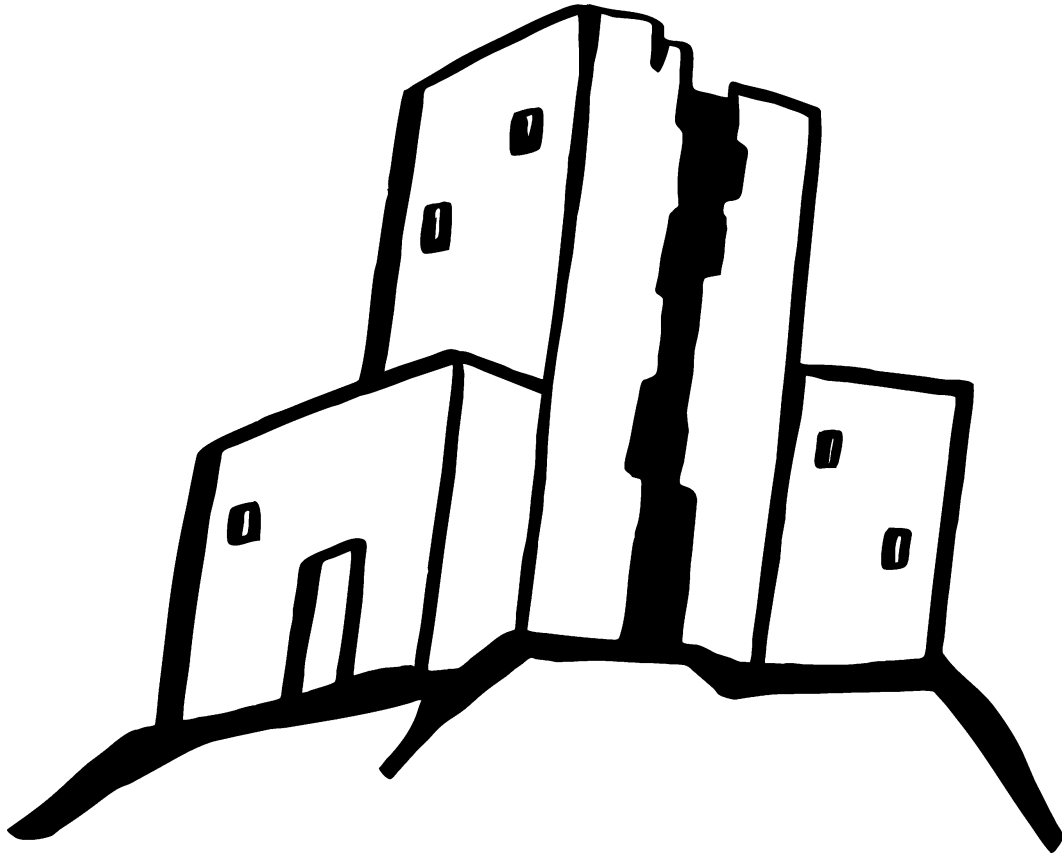


The Third Sunday after Pentecost
June 9, 2024, 10:00 a.m.



THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village

The Rev. Jamie Barnett, Vicar
The Rev. Karen James, Deacon

WELCOME

Visitors: We are delighted you have come to worship with us today! If you are interested in learning more about our church, please fill out the purple information card found in the slot in front of your seat and place it on the collection plate. We are excited to meet you and would love to get to know you!

This booklet contains the full order of service. If you are unfamiliar with our rituals and customs, just be present with us in this ancient liturgy and let the rest of the congregation carry you in worship. The bold type indicates where the people are invited to respond or pray.

Coffee Hour: Whether you are just visiting or have been here many times, we would love for you to join us for a time of fellowship with coffee and donuts in the Bishop's Hall directly after the service. If you are visiting and are not sure where the Bishop's Hall is, please ask anyone and they will be happy to show you!

Restrooms: Proceed through the office door to the right of the church and go straight down the hall and to the left. Both restrooms have baby changing tables.

Assisted listening devices: Available from the ushers in the back of the church.

Children: We welcome children in our worship. Their sounds are a gift from God – no need to subdue them! Our *pryground* is located in the side chapel and has quiet activities for parents and younger children to use while still in worship. Children ages 3-11 are welcome to join the atrium for our Catechesis of the Good Shepherd Sunday School program located in Mitchel Hall. Ask the ushers for directions. Children return to the service for communion.

Contact: Office hours are Tuesday-Thursday from 9 a.m.-3 p.m. and the sanctuary is open during these hours for private prayer or meditation. To speak with The Rev. Jamie Barnett, please call the office and make an appointment. Her office hours are Tuesday through Thursday.

Communion: By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact The Rev. Jamie Barnett to inquire about participating in Holy Baptism.

Out of consideration for your fellow worshippers, please either turn off or silence your cell phones.

The flowers this morning are given by the Rev. Karen James "In thanksgiving for this wonderful community of faith, its leadership, and people, who have supported and embraced me on my journey to ordination. Thank you all!"

The Holy Eucharist, Rite II

PRELUDE

Durch Adams Fall ist ganz verderbt, BWV 637

Johann Sebastian Bach (1685-1750)

Through Adam's fall, human nature was corrupted [but]
God has redeemed us through his dear Son.

paraphrase of lines from the German hymn, *Durch Adams Fall*

The Word of God

At the sound of the bell, all stand as able and sing.

ENTRANCE HYMN

Hymn 623

O what their joy and their glory must be

O QUANTA QUALIA

OPENING ACCLAMATION

The people standing, the Presider says

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Genesis 3:8-15

The people sit.

A Reading from the book of Genesis.

⁸They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man, and said to him, "Where are you?" ¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" ¹²The man said, "The

woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” ¹⁴The LORD God said to the serpent,

“Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel.”

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 130

Remain seated; read by all.

**¹Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.**

**²If you, LORD, were to note what is done amiss, *
O Lord, who could stand?**

**³For there is forgiveness with you; *
therefore you shall be feared.**

**⁴I wait for the LORD; my soul waits for him; *
in his word is my hope.**

**⁵My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.**

**⁶O Israel, wait for the LORD, *
for with the LORD there is mercy;**

**⁷with him there is plenteous redemption, *
and he shall redeem Israel from all their sins.**

SECOND READING: 2 Corinthians 4:13--5:1

A Reading from Paul's Second letter to the Church in Corinth.

¹³Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN

All stand as able.

Hymn 620

Jerusalem, my happy home

LAND OF REST

GOSPEL: Mark 3:20-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

²⁰The crowd came together again, so that [Jesus and his disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." ²²And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." ²³And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" — ³⁰for they had said, "He has an unclean spirit."

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." ³³And he replied, "Who are my mother and my brothers?" ³⁴And looking at those who sat around him, he said, "Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Karen James

THE NICENE CREED

All stand as able.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

We praise you for who you are, holy, tender, powerful God.

We praise you, for who you are and what you are to us, your people, for continuing to create us, empower us, and reconcile us to you.

In the name of the Triune God,

who was and is and is to come.

We praise you for who you are: Creator, Lover, Forgiver. Give us hearts of understanding and empathy. Help us to forgive as we have been forgiven.

In the name of the Triune God,
who was and is and is to come.

We praise you for who you are: Redeemer, Teacher, Reconciler. We pray for your Church. Teach us to walk in your ways, pay attention to your word living inside us and through us.

In the name of the Triune God,
who was and is and is to come.

We praise you for who you are, Empowerer, Healer, Provocateur. We pray for those among us in need of healing or comfort, support and compassion. We pray especially for those on our parish prayer list: Georgia, Ginny, Bill, Ivan, Marty, and Robert. We pray also for those who have asked for our prayers, but who prefer to remain anonymous, as well as those on our long-term prayer list. Invite us into your life of love; a life of compassionate service.

In the name of the Triune God,
who was and is and is to come.

We praise you for who you are: our eternal home. At the end of our lives, gather us in your embrace, that we may behold you face to face, and sing your praises without limit or end.

In the name of the Triune God,
who was and is and is to come. Amen.

CONFESSION OF SIN

The Presider says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Presider The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS

All **Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.**

RECOGNITION OF GRADUATES OF EDUCATION FOR MINISTRY (EfM)

After the recognition of the graduates, all pray together, saying

With all our heart and with all our mind, let us pray to God who calls us into new life and sends us out into the world to be the Body of Christ.

Blessed are you—Yvonne Lux and Mary Hansen—for you have been given plenteous gifts for ministry. May you use them in ministry to your neighbors, giving voice to the voiceless and courage to those in despair. May you feed those hungry in body, mind, and heart, and satisfy those who are empty. May you not be alone, but find support in your ministry, and siblings to rejoice with you. Blessed be you, loved by the Father, formed into the Body of Christ, and guided by the Holy Spirit. Go in peace to love God and your neighbor. Amen.

The Holy Communion

OFFERTORY

Aus tiefer Not

Alexandre Guilmant (1837-1911)

The German hymn, *Aus tiefer Not*, is a paraphrase of Psalm 130

As the peoples' gifts of bread, wine, and money are presented for a blessing, all stand as able and sing.

Hymn 209

We walk by faith, and not by sight

ST. BOTOLPH

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Facing the Holy Table, the Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

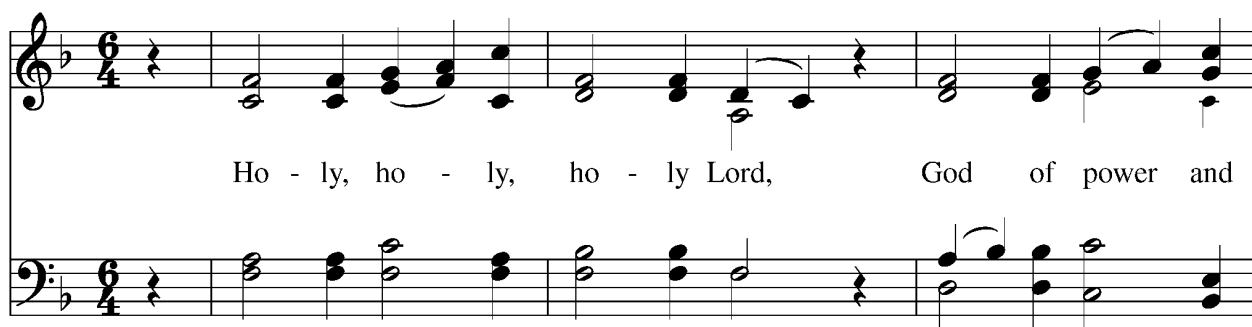
SANCTUS

Presider and People

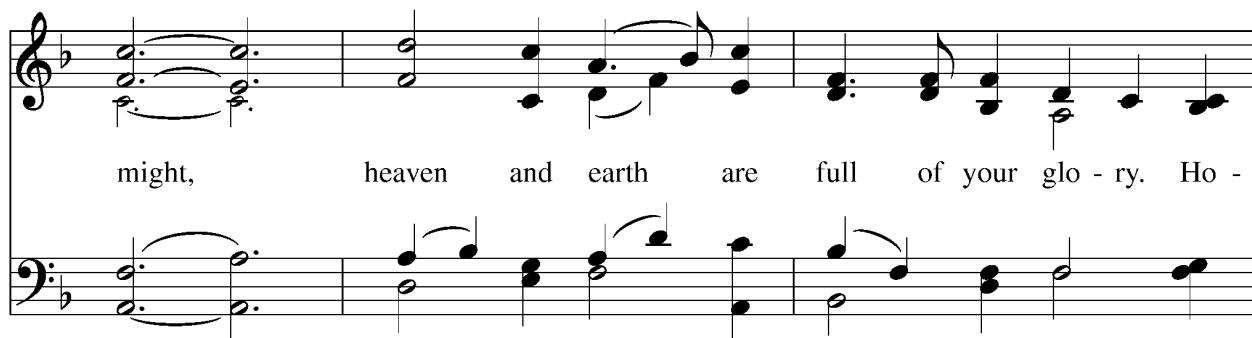
WLP 858

Holy, holy, holy

AMERICAN FOLK HYMN, ARR. MARCIA PRUNER (1936-2013),
HARMONIZED ANNABEL MORRIS BUCHANAN (1888-1983)



Ho - ly, ho - ly, ho - ly Lord, God of power and



might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be

acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say in the language of our hearts,

People and Presider

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día,
Perdona nuestras ofensas
como también nosotros perdonamos
a los que nos ofenden.**

**No nos dejes caer en la tentación,
y líbranos del mal.**

**Porque tuyo es el reino,
el poder, y la gloria,
ahora y por siempre. Amén.**

The Breaking of the Bread

FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

INVITATION

The Presider says

The Gifts of God for the People of God.

DISTRIBUTION

The Presider says

This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have gotten lost. Come, because it is Christ who invites you.

All who seek God and desire a deeper life in Christ are welcome to receive Holy Communion. During the distribution of Communion, we welcome you to receive the sacrament or a prayer of blessing. When you come to the altar rail, you may either stand or kneel.

If you desire to receive the sacrament, please receive the bread in open and outstretched hands. Once you have received it, you may keep it there and the chalice bearer will take it, dip it in the wine and return it to you. If you do not wish to receive the wine, simply consume the wafer and then you may place your hands on the base of the chalice and the chalice bearer will say the words of administration. If you would like a gluten-free wafer, please tell the presider.

If you desire to receive a blessing, please cross your hands over your chest at the altar rail.

COMMUNION MUSIC

Organ solo

Aus tiefer Not schrei ich zu dir
Aus tiefer Not schrei ich zu dir

Samuel Scheidt (1587-1654)
Max Reger (1873-1916)

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

The Presider blesses the people.

POST-COMMUNION HYMN

All stand as able and sing.

Hymn 594

God of grace and God of glory

CWM RHONDDA

DISMISSAL

Presider

Let us go forth in the name of Christ.

People

Thanks be to God.

POSTLUDE

Präludium und Fuge in G [BWV 557] formerly ascribed to Johann Sebastian Bach; 18th century composer unknown

Music rights

“Holy, holy, holy Lord” (Sanctus), American folk melody, arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983), © 1985, Church Publishing, Inc. Reproduced under OneLicense.net License No. A-717483. All rights reserved.

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Your ongoing financial support allows us to embrace and engage in the mission and ministry of The Church of the Epiphany. You may give at www.tcote.org/give or scan the QR code.



Have you put off making your pledge for 2024? It's never too late. You can fill out the card in the back of the pews or go to www.tcote.org/stewardship-2024/ today.

THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village
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(818) 991-4797 · tcote.org

Connect to the Staff

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Nicholas Ponticelli, Livestream Coordinator
Maria Aguilar, Sexton
Arturo Morales, Maintenance

THE BISHOP'S COMMITTEE

Bishop's Warden – Susan Halligan
People's Warden--Bob Schneider
Treasurer –Shay Hass
Clerk – Laura Paden

Eileen Hannemann '24
Gabriel Rueda '24
Bob Thomson '24

Claudia Dempster '25
Linda Loomis '25
Bob Schneider '25

Joseph Cooper '26
Catherine Hahn '26
Severin Peck '26

If you have any questions or concerns, please feel free to ask any member of our staff, our Wardens, or any member of our Bishop's Committee, and they will be happy to assist you.



For the Week of Sunday, June 9, 2024
EPIPHANY CONNECTIONS

www.tcote.org

THIS WEEK AT EPIPHANY

Sunday, 6/9

9:45 a.m. Catechesis of the Good Shepherd - atrium
10:00 a.m. Holy Eucharist
11:30 a.m. Outreach Committee Meeting

Monday, 6/10

7:00 p.m. PFLAG

Tuesday, 6/11

6:30 p.m. Young Adults

Wednesday, 6/12

12:00 p.m. Feeding the Spirit Bible Study
7:00 p.m. Lectio Divina

Thursday, 6/13

6:30 p.m. Finance Committee meeting

Sunday, 6/16

9:45 a.m. Catechesis of the Good Shepherd - atrium
10:00 a.m. Holy Eucharist

Are you new here? Please fill out the purple card in the pews, so that we may get to know each other!

THE LUNCH BUNCH – WEDNESDAY, JUNE 19



Thanks to all the wonderful lunch makers. You are making life a little better to the unhoused and low income folks in our community. This month Harbor House has asked for 80

lunches on Wednesday, June 19. Your help is so very much appreciated. yvonnellux@gmail.com

Lunches for 10 people - Include sandwich - turkey, egg salad, lunch meat, or pb&j, three snacks, fruit, and a drink. Drinks and fruit should be separate. Drop off is between 4:00 and 4:30 at Holy Trinity Lutheran Church at Avenida de las Flores and Mt. Clef; parking lot is in the back.

Congratulations

To
The Rev. Karen James



PRAYERS OF THANKSGIVING



Laura and Steve Paden's son Connor married **Marisa Ellis** in Philadelphia, Pennsylvania on May 17, 2024. Connor made his confirmation at Epiphany when he was a middle school student. Connor and Marisa reside in Dallas, Texas.

PRIDE MONTH RESOURCES

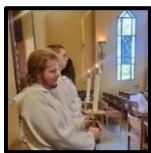
WWW.ITGETSBETTER.ORG

It Gets Better envisions a world where all LGBTQ+ youth are free to live equally, connect to their communities, and know their power as individuals. Since 2010, LGBTQ+ people and their allies all over the world uttered three words that would give rise to a global movement — it gets better. What started as a wildly successful social media campaign turned into a global non-profit that reaches millions of young people each year through inspiring storytelling, educational resources, international affiliates, and access to an arsenal of community-based service providers.

LGBTQ+ youth are three times as likely to struggle with self-esteem and half as likely to receive the support they need. It Gets Better aims to connect with LGBTQ+ youth before they experience crisis, connecting them to community and equipping them with the language, tools, and resources they need to better navigate adolescence and their unique sexual orientation and/or gender identity journey. Their preventative efforts to support LGBTQ+ youth have a direct impact on their mental health, academic performance and overall wellbeing.

MINISTRIES – FIND YOUR CONNECTION

For more information on these and other ministries, please visit www.tcote.org



Acolytes are a part of the team of ministers who lead the worship. This ministry is open to males and females aged 12 and up. If you would like to be involved, please contact Karen:

kjames@tcote.org.



Members of the **Altar Guild** prepare all that is necessary for the celebration of all of the sacraments of the church. Contact: Leigh Wallace

mizeinla@gmail.com



The **Catechesis of the Good Shepherd** program is highly child-centered and allows children to enter into a relationship with God in their own ways, and in their own time. All children are welcome. Contact: Laurie Burns

lbtolunarbase@gmail.com.



Interested in being a **Coffee Host**? Coffee hour is a tradition of hospitality and fellowship, a time to catch up with friends and acquaint yourself with new

people of the congregation. Contact: info@tcote.org



Creation Care at Epiphany is about helping each other to grow in care for God's Creation. Seasonal Sacred Hikes help to create a personal bond and connection.

Contact: Mari Mendenhall mmidsgn@sbcglobal.net



Learn to live your faith while discussing the Bible, church history, and practical theology. Education for Ministry (EfM) is enrolling **NOW** for the 2024-2025 program year. Contact:

Elizabeth at E.Vana.Bryant@gmail.com



Each week, talented and creative team members of the **Epiphany Flower Guild** purchase and arrange our altar flowers. No experience necessary; on-the-job training provided! Contact: Carrie Wilcox (703) 508-

2628



The **Epiphany Music Guild** furthers the church's outreach mission to the community by providing a regular series of musical and other artistic events, enriching people's lives, and giving them opportunities to encounter beauty in a sacred space.

Contact: Jay at jwilcox@tcote.org or www.tcote.org/music/



At Epiphany, we embrace and appreciate the capacity and insight of our teen parishioners. **EYG** is a safe, encouraging space for spiritual exploration and asking important questions. We meet *every other Sunday from 11:30 a.m. to 12:30 p.m.* Contact: Laurie Burns lbtolunarbase@gmail.com



Meeting at noon for one hour on **Wednesdays, Feeding the Spirit** Bible study is focused on upcoming lessons for the week and the themes found within.



A grief shared meets on the fourth Tuesday of every month from 11:00 a.m. to 12:00 p.m. in Ascension Chapel.

Wherever and however you are experiencing grief, we invite you to come and share your story in a safe and supportive space. Contact: Laurie Burns lburns@tcote.org



The **Holy Hosts** are looking for people who are interested in cooking, serving, or helping to supply food for church events. If you are interested in participating, please contact Karen Listick by texting (preferable) or calling at 818-519-1763 or via e-mail at karen@listick.com.



The **Interfaith Ministry's** mission is to involve members of Epiphany in the sharing of traditions among people of various faiths and cultures, to deepen and broaden mutual understanding. Contacts: Aggie Winston aggiew53@gmail.com and Kerrie Sadler sadlerkerrie@gmail.com



Laundry Love is a nationwide program that assists low-income families and individuals in doing their laundry. We meet on *the last Tuesday of each month from 5:30 - 7:30 p.m.* Contact: Karen James kjames@tcote.org



Lectio Divina is a practice of scriptural reading, meditation, and prayer opening to a deeper communion with God. We meet via Zoom *every Wednesday at 7:00 p.m.* Link at www.tcote.org/lectio-divina or contact: Barry at burnscreative@gmail.com.



The Lunch Bunch prepares and delivers 70-80 brown bag lunches to Harbor House once a month for low income and homeless families and individuals. Join us! Contact: Yvonne yvonnelix@gmail.com



The **Music Ministry** at The Church of the Epiphany offers a variety of opportunities for participation and welcomes all. You may join the choir at any time. Contact: Jay jwilcox@tcote.org



Outreach: In response to the grace and love we have been given in Christ, we seek to serve our neighbors. Our commitment is to provide opportunities for The Church of the Epiphany to reach out locally, nationally, and globally so that we may grow, mature, and become more fully the people Christ calls us to be.



OWLS (Older Wiser Laity) strives to create community and fellowship opportunities among the more senior members of our church and the greater area, *meeting on the second Thursday of the month at noon* for lunch and enriching programs from October - May. Contact Michelle: mponticelli@tcote.org



The **Pastoral Care Team** cares for parishioners who may be sick, recovering from surgery, or experiencing other life changes. If you would like to be a part of this rewarding ministry, contact Sharon Schneider: sschneider@tcote.org



PFLAG's vision is to create a world where difference is celebrated, and all people are valued inclusive of their sexual orientation, gender identity, and gender expression. We meet on the *second Monday of each month at 7:00 p.m.* Contact: info@tcote.org



Red Door Vineyard's vision is to be a source of congregational growth, strength, and spirituality as we share in the journey of crafting wine in God's name. In addition to ongoing vineyard activities, we gather monthly for

Monday Night Fellowship and Friday Evening Happy Hour and arrange a variety of social and cultural experiences. Contact: Stacey Stephens reddoorvineyard@tcote.org



Want to help on Sundays during the service? If you are interested in being an **usher, reader, or LEM**, please contact the church at info@tcote.org



The **Young Adult Group** (YAGs) meets on the *second Tuesday of each month from 6:30-8:30.* Please contact Karen: kjames@tcote.org or Laurie: lbtolunabase@gmail.com if you are between the ages of 18 and 30 and would like more info or to join in.

OUR MISSION AND VISION

Mission

We seek to ensure that all who enter our doors know that they are loved, welcomed, and celebrated unconditionally, that we serve the world with gratitude, humility, and courage, and that we continue to grow in faith, recognizing reason and exploring the profound mystery that is God's creation.

Vision

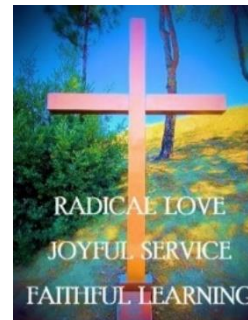
To live and love as true followers of Jesus, not just fans.

Core Values

RADICAL LOVE

JOYFUL SERVICE

FAITHFUL LEARNING



Core Values guide us in carrying out our mission and realizing our vision. By their nature, core values are touchstones for prayer, discernment, ongoing conversation, and action. We seek a deep understanding and ongoing engagement with Epiphany's Core Values. Over the years, we will continue reflecting on what they mean in their application; how they challenge and inform decisions and actions in Epiphany's ministries, and how they help our ministries be aligned with our mission and vision.

Dine Under the Vines

Saturday, June 22, 5:30 – 9:30 p.m.

- Please join us for Dinner, Dance, Live Music & Charity Auction to benefit Harbor House and The Church of The Epiphany!
- We are going to have Raffles, Live Music, & Live Auctions throughout the evening.
- Seats are limited to 100 guests. Don't miss the Fun!
- \$65 includes 3 Raffle/Drink Tickets, Dinner, Live Music, Dancing, and Auction - adults only please.

RSVP: www.tcote.org, 818-991-4797 (leave a message if no answer), or claudiadempster@icloud.com by June 17. Or click on this QR code:



For the next couple of weeks there will be a table for RSVPs and Donations after church.

TO SUPPORT DINE UNDER THE VINES

We are asking you to reach out to the local business(es) you frequent to request a gift certificate or item that would help with the fundraising part of our dinner. Donor letters and forms are available below, on the website, and at the back of the church.

The proceeds will be used to keep our church, our guilds, and our ministries healthy and alive.

“Dine Under the Vines” will be a great success with your support! Questions? Contact Claudia Dempster at claudiadempster@icloud.com.

SPONSORING ALTAR FLOWERS



Sponsoring altar flowers on Sunday is a wonderful way to celebrate a special occasion, honor loved ones, or give thanks. If you would like to give, please fill out the card found in the church pews or visit www.tcote.org

NAMETAGS!

Hello, My Name is:

If you're interested in having your own personalized name tag, please visit the Epiphany website and complete the form (search “nametag”) or list yourself on the clipboard in the back of church. In the meantime, stick on nametags are in the narthex along with a marker.

SUMMER CHOIR DATES



It's your opportunity to sing! Join in the fun on **June 23, July 14, and August 18.** Meet us at 9:00 a.m. in the church to

learn an easy anthem to sing at that morning's service. Questions? Contact [Jay](mailto:jwilcox@tcote.org) at jwilcox@tcote.org. We look forward to hearing from you!

To access the bulletin from either your tablet or your cell phone, please scan the QR code:



Subscribe to our **Epiphany Connections Newsletter** at www.tcote.org/newsletter/

PRAYERS

Please pray for those on our Parish Prayer List: Georgia, Ginny, Bill, Ivan, Marty, Robert, Melissa

Please pray for those on our Long-Term Parish Prayer List: Boyd, Kay, Neil, Sarah, Tom, Donna, Judith, Joe, Amanda, Tabitha, Paul, Madden, Norma, Hailey, John, Bishop Michael Curry, Pat, Curt, Francisco, Susan K, Egan, Angela, Jane, Joanne, Anna, Madeline, Ellen, Judie, Hannah, Kate J, Tom B, Dave, the Mullens family, Mona, Nancy

To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at www.tcote.org/prayer-request/.