# The Sixth Sunday after Pentecost June 30, 2024, 10:00 a.m.



## THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village

The Rev. Jamie Barnett, Vicar The Rev. Karen James, Deacon

### **WELCOME**

**Visitors**: We are delighted you have come to worship with us today! If you are interested in learning more about our church, please fill out the purple information card found in the slot in front of your seat and place it on the collection plate. We are excited to meet you and would love to get to know you!

This booklet contains the full order of service. If you are unfamiliar with our rituals and customs, just be present with us in this ancient liturgy and let the rest of the congregation carry you in worship. The bold type indicates where the people are invited to respond or pray.

**Coffee Hour:** Whether you are just visiting or have been here many times, we would love for you to join us for a time of fellowship with coffee and donuts in the Bishop's Hall directly after the service. If you are visiting and are not sure where the Bishop's Hall is, please ask anyone and they will be happy to show you!

**Restrooms**: Proceed through the office door to the right of the church and go straight down the hall and to the left. Both restrooms have baby changing tables.

**Assisted listening devices**: Available from the ushers in the back of the church.

**Children**: We welcome children in our worship. Their sounds are a gift from God – no need to subdue them! Our *prayground* is located in the side chapel and has quiet activities for parents and younger children to use while still in worship. Children ages 3-11 are welcome to join the atrium for our Catechesis of the Good Shepherd Sunday School program located in Mitchel Hall. Ask the ushers for directions. Children return to the service for communion.

**Contact**: Office hours are Tuesday-Thursday from 9 a.m.-3 p.m. and the sanctuary is open during these hours for private prayer or meditation. To speak with The Rev. Jamie Barnett, please call the office and make an appointment. Her office hours are Tuesday through Thursday.

**Communion:** By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact The Rev. Jamie Barnett to inquire about participating in Holy Baptism.

Out of consideration for your fellow worshippers, please either turn off or silence your cell phones.

# The Holy Eucharist, Rite II

**PRELUDE** Praeludium in C, Op. 11, Nr. 2

MORITZ BROSIG (1815-1887)

## The Word of God

At the sound of the bell, all stand as able and sing.

**ENTRANCE HYMN** 

Hymn 372 Praise to the living God Leoni

#### **OPENING ACCLAMATION**

The people standing, the Presider says

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

#### THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

#### The Lessons

FIRST READING: Wisdom 1:13-15; 2:23-24

The people sit.

A Reading from the book of Wisdom.

<sup>13</sup>God did not make death, and he does not delight in the death of the living. <sup>14</sup>For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. <sup>15</sup>For righteousness is immortal.

<sup>2:23</sup>For God created us for incorruption, and made us in the image of his own eternity, <sup>24</sup>but through the devil's envy death entered the world, and those who belong to his company experience it.

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

#### **SECOND READING: 2 Corinthians 8:7-15**

A Reading from Paul's Second letter to the Church in Corinth.

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written,

"The one who had much did not have too much, and the one who had little did not have too little."

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

#### **SEQUENCE HYMN**

All stand as able.

Hymn 9 (verses 4-6 only) Awake, awake to love and work

Morning Song

**GOSPEL: Mark 5:21-43** 

Presider The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, "If I but touch his clothes, I will be made well." <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the

whole truth. <sup>34</sup>He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

Presider The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON The Rev. Jamie Barnett

#### THE NICENE CREED

All stand as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation

ho camo down from hoave

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

in accordance with the Scriptur

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

All remain standing.

Grant us courage and good companions, humor and humility. We are thankful for this gathering of faithful friends and ask your blessing on those with whom we work and live and worship.

#### Be present within us and our relationships, Lord.

We pray for your mission in our communities and throughout the world. Open our eyes to see you at work in people, policies, and places.

#### Be present beside us as we work for reconciliation and peace.

We pray for the institutions that serve us, the courts that pursue justice, and all leaders who work for the common good. Give them wisdom to know and the courage to do what is right.

#### Be present before us as we form and live in community.

Many among us are hurting in ways that are known and in ways that are unknown to us. We pray for all who suffer and for those who care for them with skill and compassion. We pray especially for those on our parish prayer list: Robert, Dean, and Ronnie. We pray also for those who have asked for our prayers, but who prefer to remain anonymous, as well as those on our long-term prayer list.

# Be present among us, and make your presence known in the ways we help each other.

We pray for those who have died and are now in their eternal home with you and the hosts of heaven.

#### Be present among them in everlasting glory. Amen.

#### **CONFESSION OF SIN**

The Presider says
Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,

have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

#### THE PEACE

All

*Presider* The peace of the Lord be always with you.

People And also with you.

#### **ANNOUNCEMENTS**

#### PRAYER FOR BIRTHDAYS

Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

## The Holy Communion

**OFFERTORY SOLO** Prelude on "Forest Green" GORDON PHILLIPS (1908-1991)

As the peoples' gifts of bread, wine, and money are presented for a blessing, all stand as able and sing

Hymn 705 As those of old their first fruits brought FOREST GREEN

#### THE GREAT THANKSGIVING

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.

*People* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Facing the Holy Table, the Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

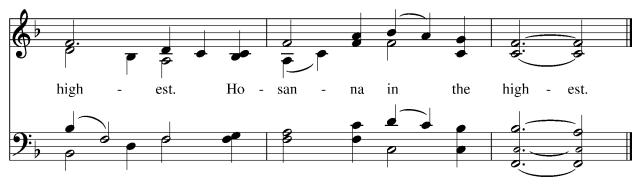
#### **SANCTUS**

Presider and People WLP 858

Holy, holy, holy

AMERICAN FOLK HYMN, ARR. MARCIA PRUNER (1936-2013), HARMONIZED ANNABEL MORRIS BUCHANAN (1888-1983)





The People stand or kneel.

#### The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

#### Presider and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

#### The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.** 

And now, as our Savior Christ has taught us, we are bold to say in the language of our hearts,

People and Presider

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día, Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden.

No nos dejes caer en la tentación, y líbranos del mal.

Porque tuyo es el reino, el poder, y la gloria, ahora y por siempre. Amén.

## The Breaking of the Bread

#### FRACTION ANTHEM

Presider

Alleluia. Christ our Passover is sacrificed for us;

People:

Therefore let us keep the feast. Alleluia.

#### **INVITATION**

The Presider says
The Gifts of God for the People of God.

#### **DISTRIBUTION**

The Presider says

This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have gotten lost. Come, because it is Christ who invites you.

All who seek God and desire a deeper life in Christ are welcome to receive Holy Communion. During the distribution of Communion, we welcome you to receive the sacrament or a prayer of blessing. When you come to the altar rail, you may either stand or kneel.

If you desire to receive the sacrament, please receive the bread in open and outstretched hands. Once you have received it, you may keep it there and the chalice bearer will take it, dip it in the wine and return it to you. If you do not wish to receive the wine, simply consume the wafer and then you may place your hands on the base of the chalice and the chalice bearer will say the words of administration. If you would like a gluten-free wafer, please tell the presider.

If you desire to receive a blessing, please cross your hands over your chest at the altar rail.

#### **COMMUNION MUSIC**

Organ solo

Poco maestoso Allegretto amabile CÉSAR FRANCK (1822-1890) CÉSAR FRANCK (1822-1890)

#### **POST-COMMUNION PRAYER**

After Communion, the Presider says Let us pray.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### BLESSING

The Presider blesses the people.

#### **POST-COMMUNION HYMN**

All stand as able and sing.

Hymn 411 O bless the Lord, my soul! St. Thomas (WILLIAMS)

DISMISSAL

Presider Let us go forth in the name of Christ.

People Thanks be to God.

**POSTLUDE** Praise to the living God MICHAEL BURKHARDT (B. 1957)

#### **Music rights**

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Your ongoing financial support allows us to embrace and engage in the mission and ministry of The Church of the Epiphany. You may give at <a href="https://www.tcote.org/give">www.tcote.org/give</a> or scan the QR code.



Have you put off making your pledge for 2024? It's never too late. You can fill out the card in the back of the pews or go to <a href="https://www.tcote.org/stewardship-2024/">www.tcote.org/stewardship-2024/</a> today.

#### THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village 5450 Churchwood Drive, Oak Park, California 91377 (818) 991-4797 • tcote.org

#### Connect to the Staff

The Rev. Jamie Barnett, Vicar, ext. 21, jbarnett@tcote.org
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Laurie Burns, Director of Formation, ext. 24, lburns@tcote.org
Michelle Ponticelli, Bookkeeper/OWLs Coordinator, ext. 22, mponticelli@tcote.org
Sharon Schneider, Pastoral Care Coordinator, ext. 30, sschneider@tcote.org
Nicholas Ponticelli, Livestream Coordinator
Maria Aguilar, Sexton
Arturo Morales, Maintenance

#### THE BISHOP'S COMMITTEE

Bishop's Warden – Susan Halligan People's Warden – Bob Schneider Treasurer – Shay Hass Clerk – Laura Paden

Eileen Hannemann '24 Gabriel Rueda '24 Bob Thomson '24 Claudia Dempster '25 Linda Loomis '25 Bob Schneider '25

Joseph Cooper '26 Catherine Hahn '26 Severin Peck '26

If you have any questions or concerns, please feel free to ask any member of our staff, our Wardens, or any member of our Bishop's Committee, and they will be happy to assist you.



# EPIPHANY CONNECTIONS www.tcote.org

#### PRIDE MONTH RESOURCES



The Trevor Project is the world's largest suicide prevention and mental health organization for lesbian, gay, bisexual, transgender, queer & questioning (LGBTQ) young people. The Trevor Project offers a suite of

24/7 crisis intervention and suicide prevention programs, including Trevor Lifeline, Trevor Text, and Trevor Chat as well as the world's largest safe space social networking site for LGBTQ youth, Trevor Space. Trevor also operates an education program with resources for youth-serving adults and organizations, an advocacy department fighting for pro-LGBTQ legislation and against anti-LGBTQ rhetoric/policy positions, and a research team to discover the most effective means to help young LGBTQ people in crisis and end suicide.

#### INTRODUCTION TO SIKHISM



Tuesday, July 16, 7-8 pm, Introduction to Sikhism. Epiphany is proud to host the location for every one of every faith to join us in our Bishop's Hall. The featured speaker and program are presented by the Ventura County

Interfaith Community (VCIC). Please attend and learn more about this beautiful and spiritual religion that embodies the Sikh ideals of honesty, compassion, humility, and generosity in everyday life.

#### SUMMER FOOD DRIVE



Save the Date – Tuesday, July 30 6 - 8:00 p.m. for the WIN Summer Food Drive and Community Picnic at Conejo Creek Park North. ALL DONATIONS GO TO MANNA, and the best way to

participate is to come to the picnic and bring your Manna donation. Check out the flyer and learn more at <a href="www.tcote.org">www.tcote.org</a> or the *Epiphany Connections* newsletter. RSVP or questions: Aggie, <a href="aggiew53@gmail.com">aggiew53@gmail.com</a> or call (805) 807-5001.

#### THIS WEEK AT EPIPHANY

#### **Sunday**, 6/30

10:00 a.m. Children in church 10:00 a.m. Holy Eucharist

Monday, 7/1

6:30 p.m. RDV Monday Night Fellowship

Wednesday, 7/3

12:00 p.m. Feeding the Spirit Bible Study 7:00 p.m. Lectio Divina

Thursday, 7/4

**Independence Day** 

Sunday, 7/7

9:44 a.m. Catechesis of the Good Shepherd – atrium 10:00 a.m. Holy Eucharist

Are you new here? Please fill out the purple card in the pews, so that we may get to know each other!



Subscribe to our Epiphany Connections Newsletter at

www.tcote.org/newsletter/

#### **BECOME A CATECHIST**



We invite you to come and explore the beautiful, sacred space that we share with the children, and see how you may be part of this transformative ministry on **Sunday**, **July 7**, and **Sunday**, **July 14** after the service - bring your coffee and donut with you and spend some time chatting with the Catechists. If you have any questions contact Laurie Burns, Director of

Formation at <a href="mailto:lburns@tcote.org">lburns@tcote.org</a>

#### A GENTLE REMINDER



Is your pledge up to date? Please remember that your pledges help pay our bills!

#### RDV MONDAY NIGHT FELLOWSHIP



Who surrounds us as we worship? Gather together to delve into a Bible verse, barrel taste RDV wine (optional) and explore the

connections we have with one another at 6:30 - 7:30 p.m. on **Monday, July 1**.

#### MINISTRIES - FIND YOUR CONNECTION

For more information on these and other ministries, please visit <u>www.tcote.org</u>



Acolytes are a part of the team of ministers who lead the worship. This ministry is open to males and females aged 12 and up. If you would like to be involved, please contact The Rev. Karen James: kjames@tcote.org.



Members of the **Altar Guild** prepare all that is necessary for the celebration of all of the sacraments of the church. Contact: Leigh Wallace mizeinla@gmail.com



The Catechesis of the Good Shepherd program is highly childcentered and allows children to enter into a relationship with God in their own ways, and in their own time. All children are welcome.

Contact: Laurie Burns <a href="mailto:lburns@tcote.org">lburns@tcote.org</a>



Interested in being a **Coffee Host**? Coffee hour is a tradition of hospitality and fellowship, a time to catch up with friends and acquaint yourself with new

people of the congregation. Contact: info@tcote.org



Creation Care at Epiphany is about helping each other to grow in care for God's Creation. Seasonal Sacred Hikes help to create a personal bond and connection. Contact: Mari

Mendenhall mmidsgn@sbcglobal.net



Deepen your faith while discussing the Bible, church history, and practical theology. Education for Ministry (EfM) meets Monday nights from September to June, enrollment for 2024 begins in

June. Contact: Elizabeth at E. Vana. Bryant@gmail.com



Each week, talented and creative team members of the **Epiphany Flower Guild** purchase and arrange our altar flowers. No experience necessary; on-the-job training

provided! Contact: Carrie Wilcox (703) 508-2628



The **Epiphany Music Guild** furthers the church's outreach mission to the community by providing a regular series of musical and other artistic events,

enriching people's lives, and giving them opportunities to encounter beauty in a sacred space. Contact: Jay at <a href="mailto:jwilcox@tcote.org">jwilcox@tcote.org</a> or <a href="mailto:www.tcote.org/music/">www.tcote.org/music/</a>



At Epiphany, we embrace and appreciate the capacity and insight of our teen parishioners. **EYG** is a safe, encouraging

space for spiritual exploration and asking important questions. We meet *every other Sunday from 11:30 a.m. to 12:30 p.m.* Contact: Laurie Burns lburns@tcote.org



Meeting at noon for one hour on Wednesdays, **Feeding the Spirit** Bible study is focused on upcoming lessons for the week and the themes found within.



A grief shared meets on the fourth Tuesday of every month from 11:00 a.m. to 12:00 p.m. in Ascension Chapel. Wherever and however you are

experiencing grief, we invite you to come and share your story in a safe and supportive space. Contact: Laurie Burns [burns@tcote.org]



The **Holy Hosts** are looking for people who are interested in cooking, serving, or helping to supply food for church

events. If you are interested in participating, please contact Karen Listick by texting (preferable) or calling at 818-519-1763 or via e-mail at karen@listick.com.



The **Interfaith Ministry**'s mission is to involve members of Epiphany in the sharing of traditions among

people of various faiths and cultures, to deepen and broaden mutual understanding, Contacts: Aggie Winston <a href="mailto:aggiew53@gmail.com">aggiew53@gmail.com</a> and Kerrie Sadler <a href="mailto:sadlerkerrie@gmail.com">sadlerkerrie@gmail.com</a>



**Laundry Love** is a nationwide program that assists low-income families and individuals in doing their laundry. We meet on *the last Tuesday* 

of each month from 5:30 - 7:30 p.m. Contact: The Rev. Karen James <u>kjames@tcote.org</u>



**Lectio Divina** is a practice of scriptural reading, meditation, and prayer opening to a deeper communion with God. We meet via Zoom *every Wednesday at* 

7:00 p.m. Link at <a href="www.tcote.org/lectio-divina">www.tcote.org/lectio-divina</a> or contact: Barry at <a href="www.tcote.org/lectio-divina">burnscreative@gmail.com</a>.



**The Lunch Bunch** prepares and delivers 70-80 brown bag lunches to Harbor House once a month for low income and homeless families and individuals. Join us! Contact: Yvonne

yvonnelux@gmail.com



The **Music Ministry** at The Church of the Epiphany offers a variety of opportunities for participation and welcomes all. You may join the choir at any

time. Contact: Jay jwilcox@tcote.org



**Outreach:** In response to the grace and love we have been given in Christ, we seek to serve our neighbors. Our commitment is to provide opportunities for The Church of the Epiphany to reach out locally,

nationally, and globally so that we may grow, mature, and become more fully the people Christ calls us to be.



**OWLS** (Older Wiser Laity) strives to create community and fellowship opportunities among the more senior members of our church and the greater

area, *meeting on the second Thursday of the month at noon* for lunch and enriching programs from October - May. Contact Michelle: mponticelli@tcote.org

**PFLAG**'s vision is to create a world where difference is celebrated, and all people are valued inclusive of their sexual orientation, gender identity, and gender expression. We meet on the second Monday of each month at 7:00 p.m. Contact: info@tcote.org

REDOOR

**Red Door Vineyard's** vision is to be a source of congregational growth, strength, and spirituality as we share in

the journey of crafting wine in God's name. In addition to ongoing vineyard activities, we gather monthly for Monday Night Fellowship and Friday Evening Happy Hour and arrange a variety of social and cultural experiences. Contact: Stacey Stephens

reddoorvineyard@tcote.org



Want to help on Sundays during the service? If you are interested in being an **usher**, **reader**, **or LEM**, please contact the church at <a href="mailto:info@tcote.org">info@tcote.org</a>



The **Young Adult Group** (YAGs) meets on the *second Tuesday of each month from* 6:30-8:30. Please contact The Rev. Karen James: kjames@tcote.org or Laurie:

<u>lburns@tcote.org</u> if you are between the ages of 18 and 30 and would like more info or to join in.

#### **NAMETAGS!**

Hello, My Name is: If you're interested in having your own personalized name tag, please visit the Epiphany website and complete the form (search

"nametag") or list yourself on the clipboard in the back of church. In the meantime, stick on nametags are in the narthex along with a marker. Thank you!

#### SPONSORING ALTAR FLOWERS



Sponsoring altar flowers on Sunday is a wonderful way to celebrate a special occasion, honor loved ones, or give thanks. If you would like to give, please fill out the card found in the church pews or visit

www.tcote.org

#### **SUMMER CHOIR DATES**



It's your opportunity to sing on **July 14** and **August 18**. Meet us at 9:00 a.m. in the church to learn an easy anthem to sing at that morning's service.

Questions? Contact Jay at

jwilcox@tcote.org. We look forward to hearing from you!

#### **GIVE US A CALL!**



For those people without computers, we now have the option of phoning in and listening to our livestream services on Sunday mornings! *Please share this news with anyone you know* 

that you think would enjoy being able to listen in when they can't come in person. Phone: +1 720-256-2320. Enter the pin number 840327174, then hit #.

To access the bulletin from either your tablet or your cell phone, please scan the **OR** code:



#### FOCUS ON: PASTORAL CARE



The **Pastoral Care Team** cares for parishioners who may be sick, recovering from surgery, or experiencing other life changes by

making phone calls, visiting hospitals and homes, and helping with their unmet needs, such as providing an occasional meal following surgery or illness.

If you would like to be a part of this rewarding ministry, contact Sharon Schneider:

sschneider@tcote.org

#### **HARBOR HOUSE – JULY 17**



Lunches for Our Neighbors in Need Many thanks to the Lunch Bunch! Your lunches are so very much appreciated by the unhoused and low-income folks that Harbor

House serves. They need 80 lunches for July. They are expecting additional clients since Lutheran Social Services just closed down their operations in TO. Thanks! <a href="mailto:yvonnelux@gmail.com">yvonnelux@gmail.com</a>. More info at <a href="mailto:www.tcote.org">www.tcote.org</a>

#### **OUR MISSION AND VISION**

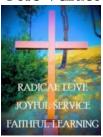
#### Mission

We seek to ensure that all who enter our doors know that they are loved, welcomed, and celebrated unconditionally, that we serve the world with gratitude, humility, and courage, and that we continue to grow in faith, recognizing reason and exploring the profound mystery that is God's creation.

#### $\mathbf{V}_{\mathbf{ision}}$

To live and love as true followers of Jesus, not just fans.

### Core Values



#### THE PHILADELPHIA ELEVEN



Join us for a screening of

The Philadelphia Eleven on their 50<sup>th</sup> Anniversary Thursday, July 25, 2024

6:30 p.m. - 8:30 p.m. Documentary Screening
Followed by a Q&A session with
The Rev. Canon Susan Russell
Canon for Engagement Across Difference

Scan QR code to register



#### **BLOOD DRIVE JULY 7**



- We all have it, and many patients need it! Please take the time to donate blood.
- Our church will be sponsoring its next blood drive on Sunday, July 7 in the bloodmobile from 11:15 2:15.
- All donors will receive a Team Donor t-shirt through our Rewards Store as our thank you!
- Please sign-up online at donors.vitalant.org using the Blood Drive Code: 3185190 or call 877-25-Vital
- ▼ Some of the eligibility requirements have been changed by the FDA recently. Please contact Sherie at <a href="mailto:sdevillers@vitalant.org">sdevillers@vitalant.org</a> or 805-477-1243 if you have questions.

#### **PRAYERS**

Please pray for those on our Parish Prayer List: Robert, Dean, Ronnie

Please pray for those on our Long-Term Parish Prayer List: Boyd, Kay, Neil, Sarah, Tom, Donna, Judith, Joe, Amanda, Tabitha, Paul, Norma, Pat, Curt, Francisco, Angela, Joanne, Madeline, Judie, Hannah, Kate J, Tom B, Dave, the Mullens family, Mona, Nancy, Georgia, Bill, Ivan, Melissa

To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at www.tcote.org/prayer-request/.