The Ninth Sunday after Pentecost July 21, 2024, 10:00 a.m.



THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village

The Rev. Jamie Barnett, Vicar The Rev. Karen James, Deacon

WELCOME

Visitors: We are delighted you have come to worship with us today! If you are interested in learning more about our church, please fill out the purple information card found in the slot in front of your seat and place it on the collection plate. We are excited to meet you and would love to get to know you!

This booklet contains the full order of service. If you are unfamiliar with our rituals and customs, just be present with us in this ancient liturgy and let the rest of the congregation carry you in worship. The bold type indicates where the people are invited to respond or pray.

Coffee Hour: Whether you are just visiting or have been here many times, we would love for you to join us for a time of fellowship with coffee and donuts in the Bishop's Hall directly after the service. If you are visiting and are not sure where the Bishop's Hall is, please ask anyone and they will be happy to show you!

Restrooms: Proceed through the office door to the right of the church and go straight down the hall and to the left. Both restrooms have baby changing tables.

Assisted listening devices: Available from the ushers in the back of the church.

Children: We welcome children in our worship. Their sounds are a gift from God – no need to subdue them! Our *prayground* is located in the side chapel and has quiet activities for parents and younger children to use while still in worship. Children ages 3-11 are welcome to join the atrium for our Catechesis of the Good Shepherd Sunday School program located in Mitchel Hall. Ask the ushers for directions. Children return to the service for communion.

Contact: Office hours are Tuesday-Thursday from 9 a.m.-3 p.m. and the sanctuary is open during these hours for private prayer or meditation. To speak with The Rev. Jamie Barnett, please call the office and make an appointment. Her office hours are Tuesday through Thursday.

Communion: By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact The Rev. Jamie Barnett to inquire about participating in Holy Baptism.

Out of consideration for your fellow worshippers, please either turn off or silence your cell phones.

The Holy Eucharist, Rite II

PRELUDE

Variations on Westminster Abbey

RICHARD PROULX (1937-2010)

The Word of God

At the sound of the bell, all stand as able and sing.

ENTRANCE HYMN

Hymn 529 In Christ there is no East or West McKee

OPENING ACCLAMATION

The people standing, the Presider says

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Jeremiah 23:1-6

The people sit.

A Reading from the book of the prophet Jeremiah.

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

SECOND READING: Ephesians 2:11-22

A Reading from Paul's letter to the Church in Ephesus.

"11Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—12remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. 13But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. 14For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. 15He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, 16and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. 17So he came and proclaimed peace to you who were far off and peace to those who were near; 18for through him both of us have access in one Spirit to the Father. 19So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, 20built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. 21In him the whole structure is joined together and grows into a holy temple in the Lord; 22in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

SEQUENCE HYMN

All stand as able.

Hymn 652 Dear Lord and Father of mankind Rest

GOSPEL: Mark 6:30-34, 53-56

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

³⁰The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

⁵³When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON The Rev. Jamie Barnett

THE NICENE CREED

All stand as able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

You have made us in your image. Open our eyes to see your image in those with whom we worship, work, and live. Increase our desire for you and your ways.

In your mercy, O God,

draw each of us closer to your heart.

We lift before you, our bishops, priests, and deacons, that they may faithfully lead us in our calling to be a light to the world.

In your mercy, O God,

draw each of us closer to your heart.

We lift before you our nation as it enters a season of preparation for local, state, and national elections, that all may be filled with a spirit of wisdom, vision, and peace. May the leaders of our nation: the president, the Congress, courts, and local authorities as well as those who govern around the globe, always reflect your justice and strive for peace among nations and neighbors.

In your mercy, O God,

draw each of us closer to your heart.

We lift before you all who suffer in body, mind, or spirit, and those who struggle with themselves or with difficult situations. Infuse them with your healing power and move us to reach out to them with compassion. We pray for those on our parish prayer list: Hannah, Marilyn, Madden, and Ronnie. We pray also for those who have requested our prayers and who wish to remain anonymous as well as for those on our long-term prayer list.

In your mercy, O God,

draw each of us closer to your heart.

We lift before you those who are dying and those who mourn. Receive the dying into your eternal embrace, accompanied by choirs of angels and greeted by the host of heaven.

In your mercy, O God,

draw each of us closer to your heart. Amen.

CONFESSION OF SIN

The Deacon says
Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS

All

Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SOLO Allegretto scherzando

JOHN IRELAND (1879-1962)

As the peoples' gifts of bread, wine, and money are presented for a blessing, all stand as able and sing Hymn 708 Savior, like a shepherd lead us Sicilian Mariners

THE GREAT THANKSGIVING

PresiderThe Lord be with you.PeopleAnd also with you.PresiderLift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Facing the Holy Table, the Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

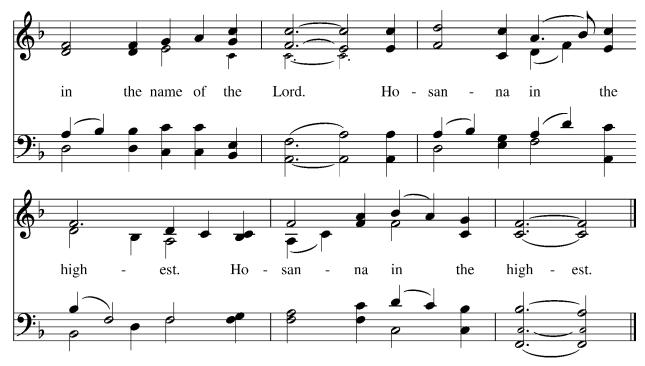
For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy

AMERICAN FOLK HYMN, ARR. MARCIA PRUNER (1936-2013), HARMONIZED ANNABEL MORRIS BUCHANAN (1888-1983)





The People stand or kneel.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

Presider and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, 0 Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be

acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say in the language of our hearts,

People and Presider

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día, Perdona nuestras ofensas como también nosotros perdonamos a los que nos ofenden.

No nos dejes caer en la tentación, y líbranos del mal.

Porque tuyo es el reino, el poder, y la gloria, ahora y por siempre. Amén.

The Breaking of the Bread

FRACTION ANTHEM

Presider

Alleluia. Christ our Passover is sacrificed for us:

People:

Therefore let us keep the feast. Alleluia.

INVITATION

The Presider says

The Gifts of God for the People of God.

DISTRIBUTION

The Presider says

This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have gotten lost. Come, because it is Christ who invites you.

All who seek God and desire a deeper life in Christ are welcome to receive Holy Communion. During the distribution of Communion, we welcome you to receive the sacrament or a prayer of blessing. When you come to the altar rail, you may either stand or kneel.

If you desire to receive the sacrament, please receive the bread in open and outstretched hands. Once you have received it, you may keep it there and the chalice bearer will take it, dip it in the wine and return it to you. If you do not wish to receive the wine, simply consume the wafer and then you may place your hands on

the base of the chalice and the chalice bearer will say the words of administration. If you would like a gluten-free wafer, please tell the presider.

If you desire to receive a blessing, please cross your hands over your chest at the altar rail.

COMMUNION MUSIC

Organ solo Elevations Dom Paul Benoit (1893-1979)

POST-COMMUNION PRAYER

After Communion, the Presider says Let us pray.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Presider blesses the people.

POST-COMMUNION HYMN

All stand as able and sing.

Hymn 518 Christ is made the sure foundation Westminster Abbey

DISMISSAL

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE All glory be to God on high JOHANN PACHELBEL (1653-1706)

Our guest organist this morning is Thomas Neenan.

Music rights

"Holy, holy, holy Lord" (Sanctus), American folk melody, arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983), © 1985, Church Publishing, Inc. Reproduced under OneLicense.net License No. A-717483. All rights reserved.

Music for this service is livestreamed pursuant to OneLicense.net License No. A-717483.

Your ongoing financial support allows us to embrace and engage in the mission and ministry of The Church of the Epiphany. You may give at www.tcote.org/give or scan the QR code.



Have you put off making your pledge for 2024? It's never too late. You can fill out the card in the back of the pews or go to www.tcote.org/stewardship-2024/ today.

THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village 5450 Churchwood Drive, Oak Park, California 91377 (818) 991-4797 · tcote.org

Connect to the Staff

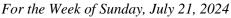
The Rev. Jamie Barnett, Vicar, ext. 21, jbarnett@tcote.org
The Rev. Karen James, Deacon, ext. 28, kjames@tcote.org
Jay Wilcox, Director of Music, ext. 26, jwilcox@tcote.org
Laurie Burns, Director of Formation, ext. 24, lburns@tcote.org
Michelle Ponticelli, Bookkeeper/OWLs Coordinator, ext. 22, mponticelli@tcote.org
Sharon Schneider, Pastoral Care Coordinator, ext. 30, sschneider@tcote.org
Nicholas Ponticelli, Livestream Coordinator
Maria Aguilar, Sexton
Arturo Morales, Maintenance

THE BISHOP'S COMMITTEE

Bishop's Warden – Susan Halligan People's Warden – Bob Schneider Treasurer – Shay Hass Clerk – Laura Paden

Eileen Hannemann '24 Gabriel Rueda '24 Bob Thomson '24 Claudia Dempster '25 Linda Loomis '25 Bob Schneider '25 Joseph Cooper '26 Catherine Hahn '26 Severin Peck '26

If you have any questions or concerns, please feel free to ask any member of our staff, our Wardens, or any member of our Bishop's Committee, and they will be happy to assist you.





EPIPHANY CONNECTIONS

www.tcote.org

THIS WEEK AT EPIPHANY

Sunday, 7/21

9:45 a.m. Catechesis of the Good Shepherd - atrium 10:00 a.m. Holy Eucharist

Tuesday, 7/23

11:00 a.m. a grief shared

Wednesday, 7/24

12:00 p.m. Feeding the Spirit Bible Study 7:00 p.m. Lectio Divina

Thursday, 7/25

6:30 p.m. The Philadelphia Eleven film presentation

Sunday, 7/28

10:00 a.m. Holy Eucharist 10:00 a.m. Children in church

Are you new here? Please fill out the purple card in the pews, so that we may get to know each other!



Subscribe to our Epiphany Connections Newsletter at

www.tcote.org/newsletter/

A GRIEF SHARED JULY



Wherever and however you are experiencing grief - the death of a loved one, the loss of hope, the fear of the unknown - we invite you to come and share your story in a safe and

supportive space. Our next meeting is **Tuesday**, **July 23 from 11:00 a.m. to 12:00 p.m.** in Ascension Chapel. Please contact Laurie at lburns@tcote.org if you need further information

NAMETAGS

Hello My Name is:

We wear nametags to help us feel more connected and so we can get to know each other better. If you're

interested in having one, please fill out the form on the website (search for "nametag") or put your name on the clipboard in the narthex.

BREAD BAKERS WANTED



Starting Sunday July 28, our church lectionary will have us switching over for five weeks to the Gospel of John rather than

Mark. All texts for all five weeks will come from what is known as the "Bread of Life Discourse." When I first came to Epiphany back in 2021, I envisioned us having five families volunteer to make homemade bread, one family for each of those Sundays making bread that we would then use as our communion bread. Unfortunately, we had to forgo that plan due to Covid. So this year, I would like to see if we can make that happen.

I am volunteering to make bread for the first Sunday. As it happens, my two granddaughters who live in Nashville, Tennessee will be visiting me for the next 10 days, and I have asked them and my son who lives in Simi Valley and his two little ones to come and join us in making bread. It occurred to me that there would then be three generations of one family lovingly involved in making communion bread for our Sunday service. Something about that really spoke to me of lifelong memories being made and treasured, so perhaps some of you would like to do the same. I hope so. And if you would like to, please share with us your story of the making of the bread if you have one or perhaps the story of why you feel called to bake bread for your church community.

I do have a recipe if you need one. Ideally, it should be an unleavened loaf around 8" in diameter. You can also find recipes and tips for making bread online. I hope this time will be a loving, live-giving time for all of us at Epiphany! God bless!

GIVE US A CALL!



For those people without computers, we now have the option of phoning in and listening to our livestream services on

Sunday mornings! Please share this news with anyone you know that you think would enjoy being able to listen in when they can't come in person. **Phone:** +1

720-256-2320. Enter the pin number 840327174, then hit #.

SUMMER FOOD DRIVE



Save the Date – Tuesday, July **30, 6 - 8:00 p.m.** for the WIN Summer Food Drive and Community Picnic at Conejo Creek Park North. ALL DONATIONS GO TO MANNA,

and the best way to participate is to come to the picnic and bring your Manna donation. Check out the flyer and learn more at www.tcote.org or the Epiphany Connections newsletter. RSVP or questions: Aggie, aggiew53@gmail.com or call (805) 807-5001.

Please know that your contributions are needed as many of our local charities, like Manna and Harbor House are experiencing higher demand this summer as Lutheran Social Services scales back and vacates their current facilities in Thousand Oaks.



Manna collection bins are now located in the Bishop's Hall and the narthex, or grab and go with a "Take Away" grocery bag, fill it up with needed items, and return throughout the week during

office hours or on Sundays up until July 28.

MINISTRIES – FIND YOUR CONNECTION

For more information on these and other ministries, please visit www.tcote.org



Acolytes are a part of the team of ministers who lead the worship. This ministry is open to males and females aged 12 and up. If you would like to be involved, please contact The Rev.

Karen James: kjames@tcote.org.



Members of the Altar Guild prepare all that is necessary for the celebration of all of the sacraments of the church. Contact: Leigh Wallace mizeinla@gmail.com



The Catechesis of the Good **Shepherd** program is highly childcentered and allows children to enter into a relationship with God in their own ways, and in their own time. All children are welcome.

Contact: Laurie Burns lburns@tcote.org



Interested in being a **Coffee Host**? Coffee hour is a tradition of hospitality and fellowship, a time to catch up with friends and acquaint yourself with new people

of the congregation. Contact: info@tcote.org



Creation Care at Epiphany is about helping each other to grow in care for God's Creation. Seasonal Sacred Hikes help to create a personal bond and connection. Contact: Mari

Mendenhall mmidsgn@sbcglobal.net



Deepen your faith while discussing the Bible, church history, and practical theology. Education for Ministry (EfM) meets Monday nights from September to June, enrollment for 2024 begins in

June. Contact: Elizabeth at E. Vana. Bryant@gmail.com



Each week, talented and creative team members of the **Epiphany Flower** Guild purchase and arrange our altar flowers. No experience necessary; onthe-job training provided! Contact:

Carrie Wilcox (703) 508-2628.



The **Epiphany Music Guild** furthers the church's outreach mission to the community by providing a regular EPIPHANY Music Guild series of musical and other artistic

events, enriching people's lives, and giving them opportunities to encounter beauty in a sacred space. Contact: Jay at jwilcox@tcote.org or www.tcote.org/music/



At Epiphany, we embrace and appreciate the capacity and insight of our teen parishioners. **EYG** is a safe, encouraging space for spiritual

exploration and asking important questions. We meet every other Sunday from 11:30 a.m. to 12:30 p.m. Contact: Laurie Burns lburns@tcote.org



Meeting at noon for one hour on Wednesdays, Feeding the **Spirit** Bible study is focused on upcoming lessons for the week and the themes found within.



A grief shared meets on the fourth Tuesday of every month from 11:00 a.m. to 12:00 p.m. in Ascension Chapel. Wherever and however you

are experiencing grief, we invite you to come and share your story in a safe and supportive space. Contact: Laurie Burns lburns@tcote.org



The **Holy Hosts** are looking for people who are interested in cooking, serving, or helping to supply food for church events. If you are interested

in participating, please contact Karen Listick by texting (preferable) or calling (818)519-1763 or via e-mail at karen@listick.com.



The Interfaith Ministry's mission is to involve members of Epiphany in the sharing of traditions among people of various faiths and

cultures, to deepen and broaden mutual understanding, Contacts: Aggie Winston aggiew53@gmail.com and Kerrie Sadler sadlerkerrie@gmail.com



Lectio Divina is a practice of scriptural reading, meditation, and prayer opening to a deeper communion with God. We meet via Zoom every Wednesday at 7:00 p.m.

Link at www.tcote.org/lectio-divina or contact: Barry at burnscreative@gmail.com.



The Lunch Bunch prepares and delivers 70-80 brown bag lunches to Harbor House once a month for low income and homeless families and individuals. Join us! Contact: Yvonne

yvonnelux@gmail.com



The Music Ministry at The Church of the Epiphany offers a variety of opportunities for participation and welcomes all. You may join the choir at any

time. Contact: Jay jwilcox@tcote.org



Outreach: In response to the grace and love we have been given in Christ, we seek to serve our neighbors. Our commitment is to provide opportunities for The Church of the Epiphany to reach

out locally, nationally, and globally so that we may grow, mature, and become more fully the people Christ calls us to be.



OWLS (Older Wiser Laity) strives to create community and fellowship opportunities among the more senior members of our church and the greater area, meeting on the second

Thursday of the month at noon for lunch and enriching programs from October - May. Contact Michelle: mponticelli@tcote.org



The **Pastoral Care Team** cares for parishioners who may be sick, recovering from surgery, or experiencing other life changes If you would like to be a part of this

rewarding ministry, contact Sharon Schneider: sschneider@tcote.org

PFLAG's vision is to create a world where difference is celebrated, and all people are valued inclusive of their sexual orientation, gender identity, and gender expression. We meet on the second Monday of each month at 7:00 p.m. Contact: info@tcote.org



Red Door Vineyard's vision is to be a source of congregational growth, strength, and spirituality as we share in the journey of

crafting wine in God's name. In addition to ongoing vineyard activities, we gather monthly for Monday Night Fellowship and Friday Evening Happy Hour and arrange a variety of social and cultural experiences. Contact: Stacey Stephens reddoorvineyard@tcote.org



Want to help on Sundays during the service? If you are interested in being an usher, reader, or **LEM**, please contact the church at info@tcote.org



The Young Adult Group (YAGs) meets on the second Tuesday of each month from 6:30-8:30. Please contact The Rev. Karen James: kjames@tcote.org or Laurie: lburns@tcote.org if you are

between the ages of 18 and 30 and would like more info or to join in.

SUMMER CHOIR DATES



Your next opportunity to sing is **August 18**. Meet us at 9:00 a.m. in the church to learn an easy anthem to sing at that morning's service. Questions?

Contact Jay at jwilcox@tcote.org . We look forward to hearing from you!

To access the bulletin from either your tablet or your cell phone, please scan the OR code:



FOCUS ON: LAUNDRY LOVE



Laundry Love is a nationwide program that assists lowincome families and individuals in doing their laundry. Having clean laundry is a matter of

human dignity. The Church of the Epiphany and New Hope Lutheran Church are partnering to assist local low-income single parent families, so they may have clean clothing and linens.

We meet at the Coin Op Laundry, 1008 E. Avenida de Los Arboles (near the 99 Cents Only Store) on the *last Tuesday of each month from 5:00 p.m. to 7:30 p.m.*

Volunteers from our two churches are on site and provide quarters for the washers and dryers, as well as laundry supplies. We do not handle the laundry itself.

Doing laundry these days is costly! Washing and drying for one family can be as much as \$40. We are committed to raising a minimum of \$200 per month (each) so that we may offer laundry services for ten to eleven families. We additionally purchase detergent, softener, and bleach.

To *volunteer*, please contact The Rev. Karen James at <u>kjames@tcote.org</u> We are there the last Tuesday of each month from 5:00 p.m. to 7:30 p.m. and split shifts are possible.

To donate: <u>Laundry Love | The Church of the Epiphany</u> (tcote.org)

Our Vision

To live and love as true followers of Jesus, not just fans.

THE PHILADELPHIA ELEVEN



Join us for a screening of

The Philadelphia Eleven on their 50th Anniversary Thursday, July 25, 2024

5450 Churchwood Drive, Oak Park

6:30 p.m. - 8:30 p.m. Documentary Screening
Followed by a Q&A session with
The Rev. Canon Susan Russell
Canon for Engagement Across Difference

Philly snacks included!

Scan QR code to register:



SPONSORING FLOWERS



Sponsoring altar flowers on Sunday is a wonderful way to celebrate a special occasion, honor loved ones, or give thanks. If you would like to

give, please fill out the card found in the church pews or visit www.tcote.org

PRAYERS

Please pray for those on our Parish Prayer List: Marilyn, Hannah, Madden, Ronnie

Please pray for those on our Long-Term Parish Prayer List: Boyd, Kay, Neil, Sarah, Tom, Donna, Judith, Joe, Amanda, Tabitha, Paul, Norma, Pat, Curt, Francisco, Angela, Joanne, Madeline, Judie, Hannah, Kate J, Tom B, Dave, the Mullens family, Mona, Nancy, Georgia, Bill, Ivan, Melissa, Robert, Sarah and family

To add yourself, family, or friends to the