

**The First Sunday after Pentecost
Trinity Sunday
May 26, 2024, 10:00 a.m.**



THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village

The Rev. Jamie Barnett, Vicar

WELCOME

Visitors: We are delighted you have come to worship with us today! If you are interested in learning more about our church, please fill out the purple information card found in the slot in front of your seat and place it on the collection plate. We are excited to meet you and would love to get to know you!

This booklet contains the full order of service. If you are unfamiliar with our rituals and customs, just be present with us in this ancient liturgy and let the rest of the congregation carry you in worship. The bold type indicates where the people are invited to respond or pray.

Coffee Hour: Whether you are just visiting or have been here many times, we would love for you to join us for a time of fellowship with coffee and donuts in the Bishop's Hall directly after the service. If you are visiting and are not sure where the Bishop's Hall is, please ask anyone and they will be happy to show you!

Restrooms: Proceed through the office door to the right of the church and go straight down the hall and to the left. Both restrooms have baby changing tables.

Assisted listening devices: Available from the ushers in the back of the church.

Children: We welcome children in our worship. Their sounds are a gift from God – no need to subdue them! Our *prayground* is located in the side chapel and has quiet activities for parents and younger children to use while still in worship. Children ages 3-11 are welcome to join the atrium for our Catechesis of the Good Shepherd Sunday School program located in Mitchel Hall. Ask the ushers for directions. Children return to the service for communion.

Contact: Office hours are Tuesday-Thursday from 9 a.m.-3 p.m. and the sanctuary is open during these hours for private prayer or meditation. To speak with The Rev. Jamie Barnett, please call the office and make an appointment. Her office hours are Tuesday through Thursday.

Communion: By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact The Rev. Jamie Barnett to inquire about participating in Holy Baptism.

Out of consideration for your fellow worshippers, please either turn off or silence your cell phones.

The Holy Eucharist, Rite II

PRELUDE

Invitatoire de la Trinité

LOUIS COUPERIN (1626-1661)

True God, one in three, and three in one.
Come, let us adore him.

translation of the hymn *Deum verum*, upon which
Couperin's composition is based

The Word of God

At the sound of the bell, all stand as able and sing.

ENTRANCE HYMN

Hymn 370

I bind unto myself today

ST. PATRICK'S BREASTPLATE; DIERDRE

OPENING ACCLAMATION

The people standing, the Presider says

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Isaiah 6:1-8

The people sit.

A Reading from the book of the prophet Isaiah.

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.

⁵And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

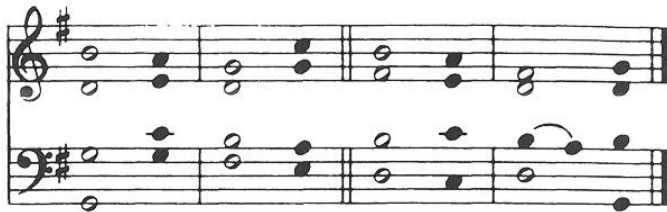
⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

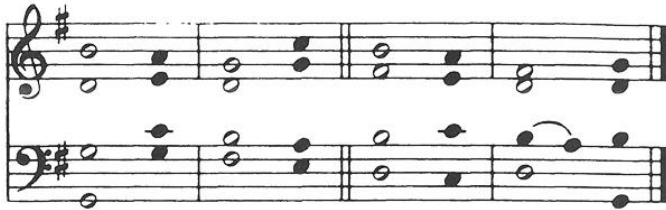
PSALM: Psalm 29 (sung by all)

Remain seated.



S-409 | © 1979, Robert Knox Kennedy.

- 1 Ascribe to the LORD, you | gods, *
ascribe to the LORD glory and | strength.
- 2 Ascribe to the LORD the glory due his | Name; *
worship the LORD in the beauty of | holiness.
- 3 The voice of the LORD is upon the waters;
the God of glory | thunders; *
the LORD is upon the mighty | waters.
- 4 The voice of the LORD is a powerful | voice; *
the voice of the LORD is a voice of | splendor.
- 5 The voice of the LORD breaks the | cedar trees; *
the LORD breaks the cedars of | Lebanon;
- 6 He makes Lebanon skip like a | calf, *
and Mount Hermon like a young wild | ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the | wilderness; *
the LORD shakes the wilderness of Ka|desh.
- 8 The voice of the LORD makes the oak trees | writhe *
and strips the forests | bare.



S-409 | © 1979, Robert Knox Kennedy.

- 9 And in the temple of the | LORD *
all are crying, | “Glory!”
- 10 The LORD sits enthroned above the | flood; *
the LORD sits enthroned as King for ever|more.
- †11 The LORD shall give strength to his | people; *
the LORD shall give his people the blessing of | peace.

SECOND READING: Romans 8:12-17

The people sit.

A Reading from Paul's letter to the Church in Rome.

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN

All stand.

Hymn 29

O Trinity of blessed light

BROMLEY

GOSPEL: John 3:1-17

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” ³Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you,

'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

¹¹"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All remain standing.

Let us pray to God, Father, Son, and Holy Spirit.

As the mystery of the Holy Trinity has been revealed to the Church, may she continue steadfast in that faith . . . Grant that our differenced of order and diversity of worship may find final reconciliation in the unity of love and service.

Lord, hear us:

Lord, graciously hear us.

Now let the glory revealed in Jesus Christ fill the whole world with the message of salvation . . . May the voice that proclaimed him at the River Jordan be a voice to bring all peoples into his service.

Lord, hear us:

Lord, graciously hear us.

In all our relationships, in all our community, grant us the mutual love that has no limits and seeks no advantage . . . Be at the heart of our lives, making us images of the love that is in the Holy Trinity.

Lord, hear us:

Lord, graciously hear us.

We pray for those who suffer from oppression and the inequalities of society . . . Grant them relief and give them perfect freedom in body and mind . . . Have mercy on all who are led astray by false beliefs and bring them into the true faith.

Lord, hear us:

Lord, graciously hear us.

We pray for those on our parish prayer list: Georgia, Ginny, and Bill; we pray also for those who have asked for our prayers, but who prefer to remain anonymous as well as for those on our long-term prayer list.

Lord, hear us:

Lord, graciously hear us.

We give thanks for the departed who now live in continual praise of God, the Three in One . . . In the presence where all mysteries are made known, may they rejoice in his glory.

Lord, hear us:

Lord, graciously hear us.

We offer our prayers in the name of Christ, who lives and reigns with the Father and the Holy Spirit.
Amen.

CONFESSION OF SIN

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS

All **Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.**

The Holy Communion

OFFERTORY ANTHEM

Trinity

(sung by the Parish Choir)

Refrain:

Gloria tibi Trinitas aequalis unis Deitas.

(Glory to you, Trinity, equally one God.)

Lord, who hast form'd me out of mud,
And hast redeem'd me through thy blood,
And sanctified me to do good;

Refrain

Purge all my sins done heretofore:
For I confess my heavy score,
And I will strive to sin no more.

Refrain

Enrich my heart, mouth, hands in me,
With faith, with hope, with charity;
That I may run, rise, rest with thee.

Refrain

TEXT: GLORIA TIBI TRINITAS (ANONYMOUS),

TRINITIE SUNDAY BY GEORGE HERBERT (1593-1633)

MUSIC: FRED GRAMANN (B. 1950)

As the peoples' gifts of bread, wine, and money are presented for a blessing, all stand and sing.

Hymn 368

Holy Father, great Creator

REGENT SQUARE

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Facing the Holy Table, the Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Presider and People

Hymnal S-128

Holy, holy, holy Lord

WILLIAM MATHIAS (1934-1992)

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The People stand or kneel.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say in the language of our hearts,

People and Presider

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día,
Perdona nuestras ofensas
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en la tentación,
y líbranos del mal.
Porque tuyo es el reino,
el poder, y la gloria,
ahora y por siempre. Amén.**

The Breaking of the Bread

FRACTION ANTHEM

Be known to us, Lord Jesus

JAY WILCOX (B. 1954)

Fine

Be known to us, Lord Je - sus, in the break-ing of the bread.

5

1. The bread which we break, al - le - lu - ia, is the com -
2. One bo - dy are we, al - le - lu - ia, for though

10 *D.C. al Fine*

mu - nion of the bo - dy of Christ.
ma - ny we share one bread.

INVITATION

The Presider says

The Gifts of God for the People of God.

DISTRIBUTION

The Presider says

This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have gotten lost. Come, because it is Christ who invites you.

All who seek God and desire a deeper life in Christ are welcome to receive Holy Communion. During the distribution of Communion, we welcome you to receive the sacrament or a prayer of blessing. When you come to the altar rail, you may either stand or kneel.

If you desire to receive the sacrament, please receive the bread in open and outstretched hands. Once you have received it, you may keep it there and the chalice bearer will take it, dip it in the wine and return it to you. If you do not wish to receive the wine, simply consume the wafer and then you may place your hands on the base of the chalice and the chalice bearer will say the words of administration. If you would like a gluten-free wafer, please tell the presider.

If you desire to receive a blessing, please cross your hands over your chest at the altar rail.

COMMUNION MUSIC

All are invited to sing



God of cre - a - tion, Lord of all beau - ty, all crea-tures join
Christ of the out - cast, com - fort of mourn - ers, neigh - bor to stran -
Spi - rit of kind - ness, breath of for - give - ness, faith - ful com - pan -

9
in sing - ing your love; _____ ho - ly com - pas - sion, joy of our
gers, love with - out end; _____ bear - er of bur - dens, grace ev - er -
ion, just as Christ said; _____ God's lit - tle child - ren ga - thered to -

17
morn - ings, fill us with grace which comes from a - bove. _____
with - us, bless - ing our child - ren, bro - ther and friend. _____
ge - ther, drink of sal - va - tion, feast on your bread. _____

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

The Presider blesses the people.

POST-COMMUNION HYMN

All stand and sing.

Hymn 362

Holy, holy, holy

NICAEA

DISMISSAL

Presider

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

POSTLUDE

Nicaea

ROBERT BUCKLEY FARLEE (B. 1950)

Your ongoing financial support allows us to embrace and engage in the mission and ministry of The Church of the Epiphany. You may give at www.tcote.org/give or scan the QR code.



Have you put off making your pledge for 2024? It's never too late. You can fill out the card in the back of the pews or go to www.tcote.org/stewardship-2024/ today.

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THE CHURCH OF THE EPIPHANY

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THE BISHOP'S COMMITTEE

Bishop's Warden – Susan Halligan
People's Warden--Bob Schneider
Treasurer –Shay Hass
Clerk – Laura Paden

Eileen Hannemann '24
Gabriel Rueda '24
Bob Thomson '24

Claudia Dempster '25
Linda Loomis '25
Bob Schneider '25

Joseph Cooper '26
Catherine Hahn '26
Severin Peck '26

If you have any questions or concerns, please feel free to ask any member of our staff, our Wardens, or any member of our Bishop's Committee, and they will be happy to assist you.



For the Week of Sunday, May 26, 2024

EPIPHANY CONNECTIONS

www.tcote.org

THIS WEEK AT EPIPHANY

Sunday, 5/26

9:45 a.m. Catechesis of the Good Shepherd – the atrium
10:00 a.m. Holy Eucharist

Tuesday, 5/28

11:00 a.m. a grief shared
5:00 p.m. Laundry Love (offsite)

Wednesday, 5/29

12:00 p.m. Feeding the Spirit Bible Study
7:00 p.m. Lectio Divina

Thursday, 5/30

6:30 p.m. Schola rehearsal
7:45 p.m. Parish choir rehearsal

Saturday, 6/1

8:00 a.m. RDV Bottling Event

Sunday, 6/2

9:45 a.m. Catechesis of the Good Shepherd - the atrium
10:00 a.m. Holy Eucharist
4:00 p.m. Evensong

Are you new here? Please fill out the purple card in the pews, so that we may get to know each other!



Subscribe to our *Epiphany Connections* Newsletter at www.tcote.org/newsletter/



SUNDAY, JUNE 2, 4 PM

MAY 28 – LAUNDRY LOVE



Tuesday, May 28, we will meet at the Coin Op Laundry, 1008 E. Avenida de Los Arboles from 5:00 to 7:00 p.m. Contact: Karen

kjames@tcote.org

MEMORIAL DAY



Memorial Day was initially called Decoration Day, according to the U.S. Department of Veteran Affairs. The holiday was born of a wish to honor those who died during the Civil War.

It is believed that the month of May was chosen because it was a time when flowers would be in bloom. The first large observance of Decoration Day took place at the Arlington National Cemetery in May 1868. During that ceremony, children placed flowers at the graves of both Union and Confederate soldiers, singing hymns and reciting prayers.

Initially celebrated on May 30, the holiday was shifted to the last Monday of the month in 1971, and it was also the year that the holiday was expanded to honor those who had died in all wars, and Congress declared Memorial Day an official national holiday.

[written by John Harbourne]

We give you thanks, O Lord, for all who have died that we may live, for all who endured pain that we might know joy, for all who made sacrifices that we might have plenty, for all who suffered imprisonment that we might know freedom. Amen

In Memoriam:

Stewart Benning – US Army
Bob Nave – US Army, 149th Infantry, died in the Battle of the Bulge

NAMETAGS!

Hello, My Name is:

If you're interested in having your own personalized name tag, please visit the Epiphany website and complete the form (search “nametag”) or list yourself on the clipboard in the back of church. In the meantime, stick on nametags are in the narthex along with a marker.

MAY 28 – A GRIEF SHARED



Our next meeting is Tuesday, May 28 from 11:00 a.m. to 12:00 p.m. in Ascension Chapel. Please contact Laurie Burns at lbtolunarbase@gmail.com if you need further information.



Support Dine Under the Vines

We all know God is everywhere. However, if you focus for just one minute on our church alone, He would say great vicar, great spiritual staff, great music, and outstanding congregation.

So, in that spirit, we are asking you to reach out to the local business(es) you frequent to request a gift certificate or item that would help with the fundraising part of our upcoming Annual Dinner. Donor letters and forms are available below, on the website, and at the back of the church.

The proceeds will be used to keep our church, our guilds, and our ministries healthy and alive.

“Dine Under the Vines” will be a great success with your support! Questions? Contact Claudia Dempster at claudiadempster@icloud.com.

KAREN JAMES ORDINATION DETAILS



Karen’s Ordination to the Deaconate will be at St. John’s Cathedral (514 W. Adams Blvd, LA, CA 90007) www.stjohnsla.org

If you’re taking the bus, it will leave our church parking lot at 8:00 a.m. The bus will leave the cathedral at 12:30, and **we should be back to Epiphany to celebrate around 1:30-1:45.** If you are planning on driving, there will not be parking available at the cathedral, but there are several parking lots nearby. We look forward to seeing everyone at this sacred and momentous occasion!

MINISTRIES – FIND YOUR CONNECTION

For more information on these and other ministries, please visit www.tcote.org



Acolytes are a part of the team of ministers who lead the worship. This ministry is open to males and females aged 12 and up. If you would like to be involved, please contact Karen:

kjames@tcote.org.



Members of the **Altar Guild** prepare all that is necessary for the celebration of all of the sacraments of the church. Contact: Leigh Wallace

mizeinla@gmail.com



The Catechesis of the Good Shepherd program is highly child-centered and allows children to enter into a relationship with God in their own ways, and in their own time. All children are welcome. Contact: Laurie Burns lbtolunarbase@gmail.com.



Interested in being a **Coffee Host**? Coffee hour is a tradition of hospitality and fellowship, a time to catch up with friends and acquaint yourself with new people of the congregation. Contact: info@tcote.org



Creation Care at Epiphany is about helping each other to grow in care for God’s Creation. Seasonal Sacred Hikes help to create a personal bond and connection. Contact: Mari Mendenhall mmidsgn@sbcglobal.net



Deepen your faith while discussing the Bible, church history, and practical theology. **Education for Ministry (EfM)** meets *Monday nights from September to June*, enrollment for 2024 begins in June. Contact: Elizabeth at

E.Vana.Bryant@gmail.com



Each week, talented and creative team members of the **Epiphany Flower Guild** purchase and arrange our altar flowers. No experience necessary; on-the-job training provided! Contact: Carrie Wilcox (703) 508-2628



The **Epiphany Music Guild** furthers the church's outreach mission to the community by providing a regular series of musical and other artistic events, enriching people’s lives, and giving them opportunities to encounter beauty in a sacred space.

Contact: Jay at jwilcox@tcote.org or www.tcote.org/music/



At Epiphany, we embrace and appreciate the capacity and insight of our teen parishioners. **EYG** is a safe, encouraging space for spiritual exploration and asking important questions. We meet *every other Sunday from 11:30 a.m. to 12:30 p.m.* Contact: Laurie Burns lbtolunarbase@gmail.com



Meeting at noon for one hour on Wednesdays, **Feeding the Spirit** Bible study is focused on upcoming lessons for the week and the themes found within.



The **Holy Hosts** are looking for people who are interested in cooking, serving, or helping to supply food for church events. If you are interested in participating, please contact Karen Listick by texting (preferable) or calling at 818-519-1763 or via e-mail at karen@listick.com.



The **Interfaith Ministry's** mission is to involve members of Epiphany in the sharing of traditions among people of various faiths and cultures, to deepen and broaden mutual understanding. Contacts: Aggie Winston aggiew53@gmail.com and Kerrie Sadler sadlerkerrie@gmail.com



Lectio Divina is a practice of scriptural reading, meditation, and prayer opening to a deeper communion with God. We meet via Zoom every Wednesday at 7:00 p.m. Link at www.tcote.org/lectio-divina or contact: Barry at burnscreative@gmail.com.



The **Lunch Bunch** prepares and delivers 70-80 brown bag lunches to Harbor House once a month for low income and homeless families and individuals. Join us! Contact: Yvonne yvonnellux@gmail.com



The **Music Ministry** at The Church of the Epiphany offers a variety of opportunities for participation and welcomes all. You may join the choir at any time. Contact: Jay jwilcox@tcote.org



Outreach: In response to the grace and love we have been given in Christ, we seek to serve our neighbors. Our commitment is to provide opportunities for The Church of the Epiphany to reach out locally, nationally, and globally so that we may grow, mature, and become more fully the people Christ calls us to be.



OWLS (Older Wiser Laity) strives to create community and fellowship opportunities among the more senior members of our church and the greater area, meeting on the second Thursday of the month at noon for lunch and enriching programs from October - May. Contact Michelle: mponticelli@tcote.org



The **Pastoral Care Team** cares for parishioners who may be sick, recovering from surgery, or experiencing other life changes. If you would like to be a part of this rewarding ministry, contact Sharon Schneider: sschneider@tcote.org



PFLAG's vision is to create a world where difference is celebrated, and all people are valued inclusive of their sexual orientation, gender identity, and gender expression. We meet on the second Monday of each month at 7:00 p.m. Contact: info@tcote.org



Red Door Vineyard's vision is to be a source of congregational growth, strength, and spirituality as we share in the journey of crafting wine in God's name. In addition to ongoing vineyard activities, we gather monthly for Monday Night Fellowship and Friday Evening Happy Hour and arrange a variety of social and cultural experiences. Contact: Stacey Stephens reddoorvineyard@tcote.org



Want to help on Sundays during the service? If you are interested in being an **usher, reader, or LEM**, please contact the church at info@tcote.org



The **Young Adult Group** (YAGs) meets on the second Tuesday of each month from 6:30-8:30. Please contact Karen: kjames@tcote.org or Laurie: lbtolunarbase@gmail.com if you are between the ages of 18 and 30 and would like more info or to join in

PRAYERS

Please pray for those on our Parish Prayer List: Georgia, Ginny, Bill

Please pray for those on our Long-Term Parish Prayer List: Boyd, Kay, Neil, Sarah, Tom, Donna, Judith, Joe, Amanda, Tabitha, Paul, Madden, Norma, Hailey, John, Bishop Michael Curry, Pat, Curt, Francisco, Susan K, Egan, Angela, Jane, Joanne, Anna, Madeline, Ellen, Judie, Hannah, Kate J, Tom B, Dave, the Mullens family, Mona, Nancy

To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at www.tcote.org/prayer-request/.



Dine Under the Vines

Saturday, June 22, 2024
5:30 - 9:30 p.m.

- Please join us for Dinner, Dance, Live Music & Charity Auction to benefit Harbor House and The Church of The Epiphany!
- We are going to have Raffles, Live Music, & Live Auctions throughout the evening.
- Seats are limited to 100 guests. Don't miss the Fun!
- \$65 includes 3 Raffle/Drink Tickets, Dinner, Live Music, Dancing, and Auction - adults only please.

RSVP: TCOTE.ORG, 818-991-4797 (leave a message if no answer), or claudiadempster@icloud.com by June 17th.

The Church of the Epiphany
5450 Churchwood Dr.
Oak Park, CA 91377