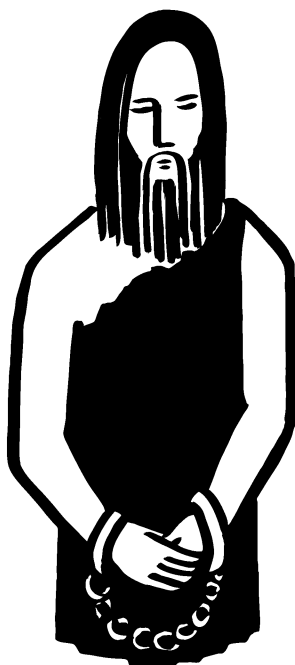


**The Eighth Sunday after Pentecost**  
**July 14, 2024, 10:00 a.m.**



**THE CHURCH OF THE EPIPHANY**

*The Episcopal Church in Agoura, Oak Park, and Westlake Village*

The Rev. Jamie Barnett, Vicar  
The Rev. Karen James, Deacon

# WELCOME

**Visitors:** We are delighted you have come to worship with us today! If you are interested in learning more about our church, please fill out the purple information card found in the slot in front of your seat and place it on the collection plate. We are excited to meet you and would love to get to know you!

This booklet contains the full order of service. If you are unfamiliar with our rituals and customs, just be present with us in this ancient liturgy and let the rest of the congregation carry you in worship. The bold type indicates where the people are invited to respond or pray.

**Coffee Hour:** Whether you are just visiting or have been here many times, we would love for you to join us for a time of fellowship with coffee and donuts in the Bishop's Hall directly after the service. If you are visiting and are not sure where the Bishop's Hall is, please ask anyone and they will be happy to show you!

**Restrooms:** Proceed through the office door to the right of the church and go straight down the hall and to the left. Both restrooms have baby changing tables.

**Assisted listening devices:** Available from the ushers in the back of the church.

**Children:** We welcome children in our worship. Their sounds are a gift from God – no need to subdue them! Our *prayground* is located in the side chapel and has quiet activities for parents and younger children to use while still in worship. Children ages 3-11 are welcome to join the atrium for our Catechesis of the Good Shepherd Sunday School program located in Mitchel Hall. Ask the ushers for directions. Children return to the service for communion.

**Contact:** Office hours are Tuesday-Thursday from 9 a.m.-3 p.m. and the sanctuary is open during these hours for private prayer or meditation. To speak with The Rev. Jamie Barnett, please call the office and make an appointment. Her office hours are Tuesday through Thursday.

**Communion:** By tradition, The Episcopal Church offers Holy Communion to all baptized persons. If you are not baptized, but wish to receive, we invite you to participate fully in the opening part of the service, called the Ministry of the Word, hearing God's word and reflecting on your life, enabling you to come to the table for communion, if you so choose, with a heart prepared to receive. We hope that if you feel touched by the word and sacrament and wish to learn more about the life-giving power of the Spirit of the Risen Christ, you will contact The Rev. Jamie Barnett to inquire about participating in Holy Baptism.

***Out of consideration for your fellow worshippers, please either turn off or silence your cell phones.***

# The Holy Eucharist, Rite II

PRELUDE

Morning Hymn, Op. 59, No. 1

FLOR PEETERS (1902-1986)

## The Word of God

*At the sound of the bell, all stand as able and sing.*

### ENTRANCE HYMN

Hymn 495

Hail, thou once despised Jesus

IN BABILONE

### OPENING ACCLAMATION

*The people standing, the Presider says*

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

### THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

### FIRST READING: Amos 7:7-15

*The people sit.*

A Reading from the book of the prophet Amos.

<sup>7</sup>This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. <sup>8</sup>And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line  
in the midst of my people Israel;  
I will never again pass them by;

<sup>9</sup>the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword."

<sup>10</sup>Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. <sup>11</sup>For thus Amos has said,

'Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land.'

<sup>12</sup>And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; <sup>13</sup>but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

<sup>14</sup>Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, <sup>15</sup>and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ ”

*Reader*           The Word of the Lord.  
*People*            **Thanks be to God.**

*Silence may follow.*

## **SECOND READING: Ephesians 1:3-14**

A Reading from Paul's letter to the Church in Ephesus.

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup>He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, <sup>6</sup>to the praise of his glorious grace that he freely bestowed on us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace <sup>8</sup>that he lavished on us. With all wisdom and insight <sup>9</sup>he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, <sup>10</sup>as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. <sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God’s own people, to the praise of his glory.

*Reader*           The Word of the Lord.  
*People*            **Thanks be to God.**

*Silence may follow.*

## **SEQUENCE HYMN**

*All stand as able.*

Hymn 686

Come, thou fount of every blessing

NETTLETON

## **GOSPEL: Mark 6:14-29**

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*            **Glory to you, Lord Christ.**

<sup>14</sup>King Herod heard of [Jesus and his disciples,] for Jesus’ name had become known. Some were saying, “John the baptizer has been raised from the dead; and for this reason these powers are at work in him.” <sup>15</sup>But others said, “It is Elijah.” And others said, “It is a prophet, like one of the prophets of old.” <sup>16</sup>But when Herod heard of it, he said, “John, whom I beheaded, has been raised.”

<sup>17</sup>For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. <sup>18</sup>For John had been telling Herod, "It is not lawful for you to have your brother's wife." <sup>19</sup>And Herodias had a grudge against him, and wanted to kill him. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. <sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. <sup>22</sup>When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." <sup>23</sup>And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." <sup>24</sup>She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." <sup>25</sup>Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup>The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. <sup>27</sup>Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, <sup>28</sup>brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. <sup>29</sup>When his disciples heard about it, they came and took his body, and laid it in a tomb.

Deacon            The Gospel of the Lord.  
People            **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Jamie Barnett

## THE NICENE CREED

*All stand as able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*All remain standing.*

For your church, we pray that we may reflect your love, your power, and your will in their relationships with each other and the world. Kindle in us your vision for the world.

Hear us, Lord,  
***for your mercy is great.***

For those in authority around the world, we pray that they may serve their people well, that they will put the welfare of their people before their own needs or desires. Give us the grace to be good citizens and neighbors.

Hear us, Lord,  
***for your mercy is great.***

For those who are ill, anxious, or forgotten: for those who have asked for our prayers today and for those who have no one else to pray for them, we pray:

Hear us, Lord,  
***for your mercy is great.***

We pray for those on our parish prayer list: Dean, Marilyn, Hannah, and Leigh; we pray also for those who have requested our prayers and who wish to remain anonymous as well as for those on our long-term prayer list.

Hear us, Lord,  
***for your mercy is great.***

For those who are being born into new life and for those who are passing into eternal life, we pray that your angels faithfully guard and guide them on their journey.

Hear us, Lord,  
***for your mercy is great. Amen.***

## **CONFESSION OF SIN**

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Presider says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **THE PEACE**

*Presider*        The peace of the Lord be always with you.  
*People*         **And also with you.**

### **ANNOUNCEMENTS**

### **PRAYER FOR BIRTHDAYS**

*All*                **Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.**

## **The Holy Communion**

**OFFERTORY ANTHEM**    O ye who bear Christ's holy name

*(sung by the Summer Choir)*

O ye who bear Christ's holy name, give God all praise and glory:  
all ye who own his power proclaim aloud the wondrous story!  
The Love, the Wisdom, still adore for ever and for evermore.

Rise, Sion, rise! and looking forth, behold thy children round thee!  
From east and west and south and north, thy scattered sons have found thee;  
and in thy bosom Christ adore for ever and for evermore.

O Father, O co-equal Son, O co-eternal Spirit,  
in persons Three, in substance One, and One in power and merit;  
in thee baptised, we thee adore for ever and for evermore.

TEXT: ST. JOHN DAMASCENE (c. 675/6-749), TRANSLATED BY JOHN MASON NEALE (1818-1866) AND OTHERS  
MUSIC: GODFREY SAMPSON (1902-1949)

*As the peoples' gifts of bread, wine, and money are presented for a blessing, all stand as able and sing*  
Hymn 615 Thy kingdom come, on bended knee ST. FLAVIAN

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*Facing the Holy Table, the Presider proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

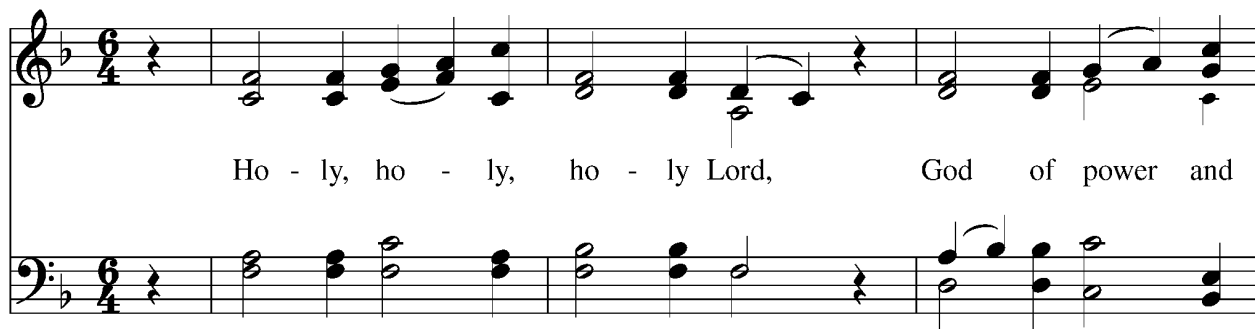
## SANCTUS

*Presider and People*

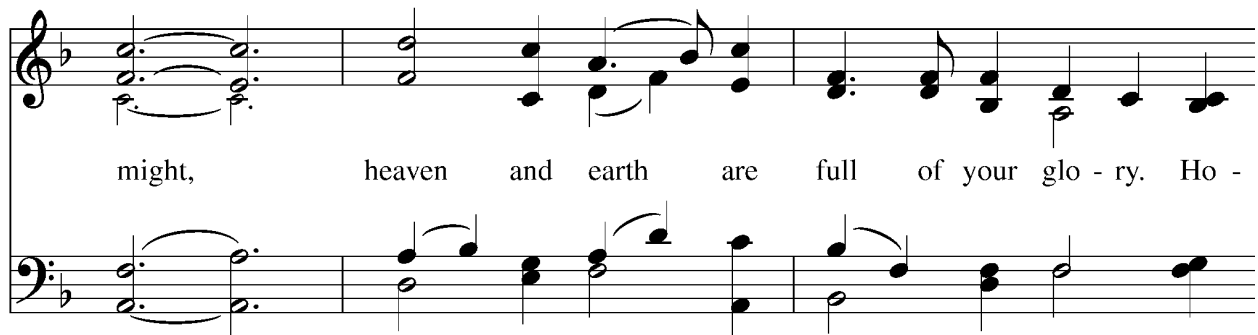
WLP 858

Holy, holy, holy

AMERICAN FOLK HYMN, ARR. MARCIA PRUNER (1936-2013),  
HARMONIZED ANNABEL MORRIS BUCHANAN (1888-1983)



Ho - ly, ho - ly, ho - ly Lord, God of power and



might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*The People stand or kneel.*

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

*Presider and People*

**We remember his death,**

**We proclaim his resurrection,  
We await his coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say in the language of our hearts,

*People and Presider*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día,  
Perdona nuestras ofensas  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en la tentación,  
y líbranos del mal.  
Porque tuyo es el reino,  
el poder, y la gloria,  
ahora y por siempre. Amén.**

## **The Breaking of the Bread**

### **FRACTION ANTHEM**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

### **INVITATION**

*The Presider says*

The Gifts of God for the People of God.

### **DISTRIBUTION**

*The Presider says*

This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you

who have not been here long. You who have tried to follow Jesus, and you who have gotten lost. Come, because it is Christ who invites you.

*All who seek God and desire a deeper life in Christ are welcome to receive Holy Communion. During the distribution of Communion, we welcome you to receive the sacrament or a prayer of blessing. When you come to the altar rail, you may either stand or kneel.*

*If you desire to receive the sacrament, please receive the bread in open and outstretched hands. Once you have received it, you may keep it there and the chalice bearer will take it, dip it in the wine and return it to you. If you do not wish to receive the wine, simply consume the wafer and then you may place your hands on the base of the chalice and the chalice bearer will say the words of administration. If you would like a gluten-free wafer, please tell the presider.*

*If you desire to receive a blessing, please cross your hands over your chest at the altar rail.*

## COMMUNION MUSIC

Organ solo

Verse

WILLIAM BYRD (1540-1623)

## POST-COMMUNION PRAYER

*After Communion, the Presider says*

Let us pray.

*Presider and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## BLESSING

*The Presider blesses the people.*

## POST-COMMUNION HYMN

*All stand as able and sing.*

Hymn 436 (omit verse 4) Lift up your heads, ye mighty gates

TRURO

## DISMISSAL

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

## POSTLUDE

Come, thou fount of every blessing

KENNETH T. KOSCHE (B. 1947)

## **Music rights**

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Have you put off making your pledge for 2024? It's never too late. You can fill out the card in the back of the pews or go to [www.tcote.org/stewardship-2024/](http://www.tcote.org/stewardship-2024/) today.

## **THE CHURCH OF THE EPIPHANY**

*The Episcopal Church in Agoura, Oak Park, and Westlake Village*  
5450 Churchwood Drive, Oak Park, California 91377  
(818) 991-4797 · [tcote.org](http://tcote.org)

### **Connect to the Staff**

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Nicholas Ponticelli, Livestream Coordinator  
Maria Aguilar, Sexton  
Arturo Morales, Maintenance

### **THE BISHOP'S COMMITTEE**

Bishop's Warden – Susan Halligan  
People's Warden – Bob Schneider  
Treasurer – Shay Hass  
Clerk – Laura Paden

Eileen Hannemann '24  
Gabriel Rueda '24  
Bob Thomson '24

Claudia Dempster '25  
Linda Loomis '25  
Bob Schneider '25

Joseph Cooper '26  
Catherine Hahn '26  
Severin Peck '26



For the Week of Sunday, July 14, 2024

# EPIPHANY CONNECTIONS

[www.tcote.org](http://www.tcote.org)

## THIS WEEK AT EPIPHANY

### Sunday, 7/14

9:00 a.m. Summer Choir  
9:45 a.m. Catechesis of the Good Shepherd - atrium  
10:00 a.m. Holy Eucharist  
11:30 a.m. Outreach Committee meeting  
11:30 a.m. Solar at Epiphany presentation

### Tuesday, 7/16

7:00 p.m. VCIC Introduction to Sikhism

### Wednesday, 7/17

12:00 p.m. Feeding the Spirit Bible Study  
5:00 p.m. Bishop's Committee meeting  
7:00 p.m. Lectio Divina

### Sunday, 7/21

9:45 a.m. Catechesis of the Good Shepherd - atrium  
10:00 a.m. Holy Eucharist

Are you new here? Please fill out the purple card in the pews, so that we may get to know each other!



Subscribe to our  
*Epiphany Connections*  
Newsletter at  
[www.tcote.org/newsletter/](http://www.tcote.org/newsletter/)

## INTRODUCTION TO SIKHISM



### Tuesday, July 16, 7-8 pm, Introduction to Sikhism.

Epiphany is proud to host the location for every one of every faith to join us in our Bishop's Hall. The featured speaker and program are presented by the Ventura County Interfaith Community (VCIC). Please attend and learn more about this beautiful and spiritual religion that embodies the Sikh ideals of honesty, compassion, humility, and generosity in everyday life. **RSVP** on the sign-up sheet, or please email your RSVP to Aggie Winston, [aggiew53@gmail.com](mailto:aggiew53@gmail.com)

## SUMMER FOOD DRIVE



**Save the Date – Tuesday, July 30, 6 - 8:00 p.m.** for the WIN Summer Food Drive and Community Picnic at Conejo Creek Park North. ALL DONATIONS GO TO MANNA, and the best way to

participate is to come to the picnic and bring your Manna donation. Check out the flyer and learn more at [www.tcote.org](http://www.tcote.org) or the *Epiphany Connections* newsletter. RSVP or questions: Aggie, [aggiew53@gmail.com](mailto:aggiew53@gmail.com) or call (805) 807-5001.

Please know that your contributions are needed as many of our local charities, like Manna and Harbor House are experiencing higher demand this summer as Lutheran Social Services scales back and vacates their current facilities in Thousand Oaks.



Manna collection bins are now located in the Bishop's Hall and the narthex, or grab and go with a "Take Away" grocery bag, fill it up with needed items, and return throughout the

week during office hours or on Sundays up until July 28.

## HARBOR HOUSE – JULY 17



### Lunches for Our Neighbors in Need

Many thanks to the Lunch Bunch! Your lunches are so very much appreciated by the unhoused and low-income folks that Harbor House serves. They need 80 lunches for July. They are expecting additional clients since Lutheran Social Services just closed down their operations in TO. Questions? Email [yvonneflux@gmail.com](mailto:yvonneflux@gmail.com). More info at [www.tcote.org](http://www.tcote.org)

To access the bulletin from either your tablet or your cell phone, please scan the QR code:



## JULY BISHOP'S COMMITTEE MEETING

### Bishop's Committee Meeting

The next Bishop's Committee meeting is **Wednesday, July 17, at 5:00 p.m.** in the Founders Hall and open to all. If you have an issue to be brought forward, please inform The Rev. Jamie Barnett at [jbarnett@tcote.org](mailto:jbarnett@tcote.org) or the Bishop's Warden, Susan Halligan at [tohalligan55@gmail.com](mailto:tohalligan55@gmail.com), prior to the meeting.

## MINISTRIES – FIND YOUR CONNECTION

For more information on these and other ministries, please visit [www.tcote.org](http://www.tcote.org)



**Acolytes** are a part of the team of ministers who lead the worship. This ministry is open to males and females aged 12 and up. If you would like to be involved, please contact The Rev. Karen James: [kjames@tcote.org](mailto:kjames@tcote.org).



Members of the **Altar Guild** prepare all that is necessary for the celebration of all of the sacraments of the church. Contact: Leigh Wallace [mizeinla@gmail.com](mailto:mizeinla@gmail.com)



**The Catechesis of the Good Shepherd** program is highly child-centered and allows children to enter into a relationship with God in their own ways, and in their own time. All children are welcome.

Contact: Laurie Burns [lburns@tcote.org](mailto:lburns@tcote.org)



Interested in being a **Coffee Host**? Coffee hour is a tradition of hospitality and fellowship, a time to catch up with friends and acquaint yourself with new people of the congregation. Contact: [info@tcote.org](mailto:info@tcote.org)



**Creation Care** at Epiphany is about helping each other to grow in care for God's Creation. Seasonal Sacred Hikes help to create a personal bond and connection. Contact: Mari

Mendenhall [mmidsgn@sbcglobal.net](mailto:mmidsgn@sbcglobal.net)

Deepen your faith while discussing the Bible, church history, and practical theology. **Education for Ministry (EfM)** meets *Monday nights from September to June, enrollment for 2024 begins in June.* Contact: Elizabeth at [E.Vana.Bryant@gmail.com](mailto:E.Vana.Bryant@gmail.com)



The **Epiphany Music Guild** furthers the church's outreach mission to the community by providing a regular series of musical and other artistic events, enriching people's lives, and giving them opportunities to encounter beauty in a sacred space. Contact: Jay at [jwilcox@tcote.org](mailto:jwilcox@tcote.org) or [www.tcote.org/music/](http://www.tcote.org/music/)



At Epiphany, we embrace and appreciate the capacity and insight of our teen parishioners. **EYG** is a safe, encouraging space for spiritual exploration and asking important questions. We meet *every other Sunday from 11:30 a.m. to 12:30 p.m.* Contact: Laurie Burns [lburns@tcote.org](mailto:lburns@tcote.org)



Meeting *at noon for one hour on Wednesdays*, **Feeding the Spirit** Bible study is focused on upcoming lessons for the week and the themes found within.



**A grief shared meets on the fourth Tuesday of every month from 11:00 a.m. to 12:00 p.m. in Ascension Chapel.** Wherever and however you are experiencing grief, we invite you to come and share your story in a safe and supportive space. Contact: Laurie Burns [lburns@tcote.org](mailto:lburns@tcote.org)



The **Holy Hosts** are looking for people who are interested in cooking, serving, or helping to supply food for church events. If you are interested in participating, please contact Karen Listick by texting (preferable) or calling (818)519-1763 or via e-mail at [karen@listick.com](mailto:karen@listick.com).



The **Interfaith Ministry's** mission is to involve members of Epiphany in the sharing of traditions among people of various faiths and cultures, to deepen and broaden mutual understanding. Contacts: Aggie Winston [aggiew53@gmail.com](mailto:aggiew53@gmail.com) and Kerrie Sadler [sadlerkerrie@gmail.com](mailto:sadlerkerrie@gmail.com)



**Laundry Love** is a nationwide program that assists low-income families and individuals in doing their laundry. We meet on *the last Tuesday of each month from 5:30 - 7:30 p.m.* Contact: The Rev. Karen James [kjames@tcote.org](mailto:kjames@tcote.org)





**Lectio Divina** is a practice of scriptural reading, meditation, and prayer opening to a deeper communion with God. We meet via Zoom *every Wednesday at 7:00*

*p.m.* Link at [www.tcote.org/lectio-divina](http://www.tcote.org/lectio-divina) or contact: Barry at [burnscreative@gmail.com](mailto:burnscreative@gmail.com).



**The Lunch Bunch** prepares and delivers 70-80 brown bag lunches to Harbor House once a month for low income and homeless families and individuals. Join us! Contact: Yvonne [yvonnlux@gmail.com](mailto:yvonnlux@gmail.com)



**The Music Ministry** at The Church of the Epiphany offers a variety of opportunities for participation and welcomes all. You may join the choir at any

time. Contact: Jay [jwilcox@tcote.org](mailto:jwilcox@tcote.org)



**Outreach:** In response to the grace and love we have been given in Christ, we seek to serve our neighbors. Our commitment is to provide opportunities for The Church of the Epiphany to reach out locally,

nationally, and globally so that we may grow, mature, and become more fully the people Christ calls us to be.



**OWLS** (Older Wiser Laity) strives to create community and fellowship opportunities among the more senior members of our church and the greater area, *meeting on the second*

*Thursday of the month at noon* for lunch and enriching programs from October - May. Contact Michelle: [mponticelli@tcote.org](mailto:mponticelli@tcote.org)



The **Pastoral Care Team** cares for parishioners who may be sick, recovering from surgery, or experiencing other life changes

If you would like to be a part of this rewarding ministry, contact Sharon Schneider: [sschneider@tcote.org](mailto:sschneider@tcote.org)



**PFLAG's** vision is to create a world where difference is celebrated, and all people are valued inclusive of their sexual orientation, gender identity, and gender expression. We meet on the *second Monday of each month at 7:00 p.m.* Contact: [info@tcote.org](mailto:info@tcote.org)



**Red Door Vineyard's** vision is to be a source of congregational growth, strength, and spirituality as we share in the journey of

crafting wine in God's name. In addition to ongoing vineyard activities, we gather monthly for Monday Night Fellowship and Friday Evening Happy Hour and arrange a variety of social and cultural experiences. Contact: Stacey Stephens [reddoorvineyard@tcote.org](mailto:reddoorvineyard@tcote.org)



Want to help on Sundays during the service? If you are interested in being an **usher, reader, or LEM**, please contact the church at [info@tcote.org](mailto:info@tcote.org)



The **Young Adult Group** (YAGs) meets on the *second Tuesday of each month from 6:30-8:30*. Please contact The Rev. Karen James: [kjames@tcote.org](mailto:kjames@tcote.org) or Laurie: [lburns@tcote.org](mailto:lburns@tcote.org) if you are

between the ages of 18 and 30 and would like more info or to join in.

## SUMMER CHOIR DATES



Your next opportunity to sing is **August 18**. Meet us at 9:00 a.m. in the church to learn an easy anthem to sing at that morning's service. Questions?

Contact Jay at [jwilcox@tcote.org](mailto:jwilcox@tcote.org). We look forward to hearing from you!

## GIVE US A CALL!



For those people without computers, we now have the option of phoning in and listening to our livestream services on Sunday mornings! *Please share*

*this news with anyone you know that you think would enjoy being able to listen in when they can't come in person. Phone: +1 720-256-2320. Enter the pin number 840327174, then hit #.*

## NAMETAGS

Hello My Name is:

We wear nametags to help us feel more connected and so we can get to know each other better. If you're interested in having one, please fill out the form on the website (search for "nametag") or put your name on the clipboard in the narthex.

## FOCUS ON: EPIPHANY FLOWER GUILD



Each week, the talented and creative guild members are responsible for purchasing and arranging altar flowers for Sunday Services, including Palm Sunday, Easter, Christmas, and Pentecost. Members are divided into teams which serve on a weekly rotation

throughout the year. **No experience necessary. On the job training provided!** Flowers and plants from the arrangements are distributed to shut-ins and hospital patients by our clergy and lay ministers.

Sustainability efforts include sourcing floral materials locally, utilizing green plants to further reduce waste and costs, and limiting the use of environmentally toxic floral foam in the arrangements.

Interested in joining? Contact Carrie Wilcox at (703) 508-2628.

## THE PHILADELPHIA ELEVEN



Join us for a screening of

**The Philadelphia Eleven**  
on their 50<sup>th</sup> Anniversary  
**Thursday, July 25, 2024**

5450 Churchwood Drive, Oak Park

**6:30 p.m. - 8:30 p.m. Documentary Screening**

Followed by a Q&A session with

**The Rev. Canon Susan Russell**

Canon for Engagement Across Difference

Philly snacks included!



Scan QR code to register:

## OUR MISSION AND VISION

### Mission

We seek to ensure that all who enter our doors know that they are loved, welcomed, and celebrated unconditionally, that we serve the world with gratitude, humility, and courage, and that we continue to grow in faith, recognizing reason and exploring the profound mystery that is God's creation.

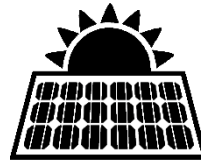
### Vision

To live and love as true followers of Jesus, not just fans.

### Core Values



## SOLAR PRESENTATION TODAY



After church TODAY, a representative from Maxum Energy will present their proposal to install solar panels at Epiphany to the congregation. We will meet in Founders Hall, so please grab your coffee and a donut and come with any questions and ideas.

### PRAYERS

**Please pray for those on our Parish Prayer List:** Dean, Marilyn, Hannah, Leigh

**Please pray for those on our Long-Term Parish Prayer List:** Boyd, Kay, Neil, Sarah, Tom, Donna, Judith, Joe, Amanda, Tabitha, Paul, Norma, Pat, Curt, Francisco, Angela, Joanne, Madeline, Judie, Hannah, Kate J, Tom B, Dave, the Mullens family, Mona, Nancy, Georgia, Bill, Ivan, Melissa, Robert, Ronnie, Sarah and family

*To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at [www.tcote.org/prayer-request/](http://www.tcote.org/prayer-request/).*