

**The Fourth Sunday of Easter**  
**April 23, 2023, 10:00 a.m.**



**THE CHURCH OF THE EPIPHANY**

*The Episcopal Church in Agoura, Oak Park, and Westlake Village*

The Rev. Jamie Barnett, Vicar

## Welcome to The Church of The Epiphany

**For our Visitors:** We are delighted you have come to worship with us today. There is coffee and fellowship in the Bishop's Hall directly after the service. Please join us!

**Worshipping with us:** This booklet contains the full order of service. If you are unfamiliar with our rituals and customs, just be present with us in this ancient liturgy and let the rest of the congregation carry you in worship. The bold type indicates where the people are invited to respond or pray.

During the distribution of Communion, we welcome you to receive the sacrament or a prayer of blessing. Additional information about communion is in that section of this booklet. If you have any questions, please feel free to speak to an usher or other congregants.

**Additional assistance:** To locate the restrooms proceed through the office door to the right of the church and go straight down the hall and to the left. Both restrooms have baby changing tables.

**Assisted listening devices** are available from the ushers in the back of the church.

**Children in the church:** We welcome children at all our worship services. The sounds of children are a gift from God. Please do not feel you have to subdue them! In the chapel to the left of the altar, we have our *pray ground*. This space is for parents and younger children to use quiet activities such as books, coloring, soft blocks etc., while still participating in worship. We offer activity bags for older children. Children aged 3-11 are welcome to join us in the atrium for our Catechesis of the Good Shepherd Sunday school program.

**Making Epiphany your spiritual home:** If you are interested in learning more about our church, please fill out the purple information card found in the slot in front of your seat and place it on the collection plate. We are excited to meet you and would love to get to know you. Start by joining us for coffee after the service!

**When we are open:** The church is open Monday-Thursday for private prayer and meditation from 9:30 a.m.-3 p.m. Our office is open Monday-Thursday from 9 a.m.-3 p.m. Our phone number is (818) 991-4797. The Rev. Jamie Barnett has office hours Tuesday through Thursday by appointment.

### THE CHURCH OF THE EPIPHANY

*The Episcopal Church in Agoura, Oak Park, and Westlake Village*  
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#### THE BISHOP'S COMMITTEE

Bishop's Warden – Steve Stephens  
People's Warden – Susan Halligan  
Treasurer – Keith Krantz  
Clerk – Eileen Hannemann

John Brunson '23  
Shay Hass '23  
Katie Roberts '23

Susan Halligan '24  
Gabriel Rueda '24  
Bob Thomson '24

Claudia Dempster '25  
Laura Paden '25  
Bob Schneider '25

# The Holy Eucharist, Rite II

## PRELUDE

Elegy

DOUGLAS E. WAGNER (B. 1952)

*“Surely goodness and mercy shall follow me all the days of my life  
and I will dwell in the house of the Lord forever.”*

## The Word of God

*At the sound of the bell, at stand, as able, and sing*

### ENTRANCE HYMN

Hymn 205 (omit v. 2)

Good Christians all, rejoice and sing

GELOBT SEI GOTT

### OPENING ACCLAMATION

*The people standing, the priest says*

*Priest* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

### OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20) (Powell)*

*The following is sung, all standing as able.*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY

*Priest* The Lord be with you.  
*People* **And also with you.**  
*Priest* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## The Lessons

### FIRST READING: Acts 2:42-47

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>42</sup>They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

<sup>43</sup>Awe came upon everyone, because many wonders and signs were being done by the apostles. <sup>44</sup>All who believed were together and had all things in common; <sup>45</sup>they would sell their possessions and goods and distribute the proceeds to all, as any had need. <sup>46</sup>Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, <sup>47</sup>praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

*Silence may follow.*

## **HYMN IN PLACE OF THE PSALM**

*All stand*

Hymn 645

The King of love my shepherd is

ST. COLUMBA

## **SECOND READING: 1 Peter 2:19-25**

*The people sit.*

A Reading from the First letter of Peter.

<sup>19</sup>It is a credit to you if, being aware of God, you endure pain while suffering unjustly. <sup>20</sup>If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. <sup>21</sup>For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

<sup>22</sup>"He committed no sin,  
and no deceit was found in his mouth."

<sup>23</sup>When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. <sup>24</sup>He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. <sup>25</sup>For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

*Silence may follow.*

## **SEQUENCE HYMN**

*All stand.*

Hymn 343

Shepherd of souls, refresh and bless

ST. AGNES

## **GOSPEL: John 10:1-10**

*All stand.*

*Priest*           The Holy Gospel of our Lord Jesus Christ according to John.

*People*           **Glory to you, Lord Christ.**

[Jesus said,] <sup>1</sup>"Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup>The one who enters by the gate is the shepherd of the sheep. <sup>3</sup>The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup>They will not follow a stranger, but they will run from him because they do not know the voice of strangers."<sup>6</sup> Jesus used this figure of speech with them, but they did not understand what he was saying to them.

<sup>7</sup>So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. <sup>8</sup>All who came before me are thieves and bandits; but the sheep did not listen to them. <sup>9</sup>I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

*Priest*           The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

THE CREED

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*All remain standing.*

Brothers and Sisters, Jesus bore our sins on the cross so that we, free from sins, might live in righteousness. Let us pray to our Lord, saying, “Revive our souls, *and guide us along right pathways.*”

Guardian of our souls, call your Church to greater righteousness. Help us to live by your example and follow in your steps.

Revive our souls,  
*And guide us along right pathways.*

Guardian of our souls, spread out your table in the presence of those who are troubled. Feed their souls and bodies with your good and generous gifts.

Revive our souls,

*And guide us along right pathways.*

Guardian of our souls, you have blessed us with a beautiful planet full of places where we can find rest and peace. May we care for it, as you care deeply for all you have made.

Revive our souls,

*And guide us along right pathways.*

Guardian of our souls, you desire the goodwill of all the people. Give us generous hearts and open hands.

Revive our souls,

*And guide us along right pathways.*

Guardian of our souls, it is your presence that comforts us. Make your presence known to the sick and the sorrowful, to the fearful and the weak. We pray today especially for those on our parish prayer list: Curt, Claudia, Carol, and Cenovio. We also pray for those who are on our long-term prayer list and for those who have asked for our prayers but who prefer to remain anonymous.

Revive our souls,

*And guide us along right pathways.*

Guardian of our souls, you came that we may have life, and have it abundantly. Bring the dying and the dead into your eternal home, especially Catalina and Angelo.

Revive our souls,

*And guide us along right pathways. Amen.*

## CONFESSION OF SIN

*The Priest says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*All stand, as able.*

*Priest*            The peace of Christ be always with you.

*People*            **And also with you.**

*All may greet one another in the name of Lord.*

## **PRAYER FOR BIRTHDAYS**

*All*                    **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

# The Holy Communion

**OFFERTORY ANTHEM** The Lord is my shepherd

*(sung by the Parish Choir)*

The Lord is my shepherd, I shall not want,  
he maketh me to lie down in green pastures,  
he leadeth me beside the still waters.

Yea, though I walk through the valley of the shadow of death,  
I will fear no evil;  
for you are with me, you will comfort me.

Surely goodness and mercy shall follow me  
all the days of my life:  
and I will dwell in the house of the Lord for ever.

TEXT: PSALM 23: 1-2, 4, 6  
MUSIC: HOWARD GOODALL (B. 1958)

## **PRESENTATION HYMN**

Hymn 304

I come with joy to meet my Lord

LAND OF REST

# The Great Thanksgiving

*The People remain standing.*

*Priest*            The Lord be with you.

*People*            **And also with you.**

*Priest*            Lift up your hearts.

*People*            **We lift them to the Lord.**

*Priest*            Let us give thanks to the Lord our God.

*People*            **It is right to give God thanks and praise.**



*Facing the Holy Table, the Priest proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS S 125 *Holy, holy, holy (Proulx)***

*Priest and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The People stand or kneel.*

*The Priest continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

*Priest and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Priest continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say in the language of our hearts,

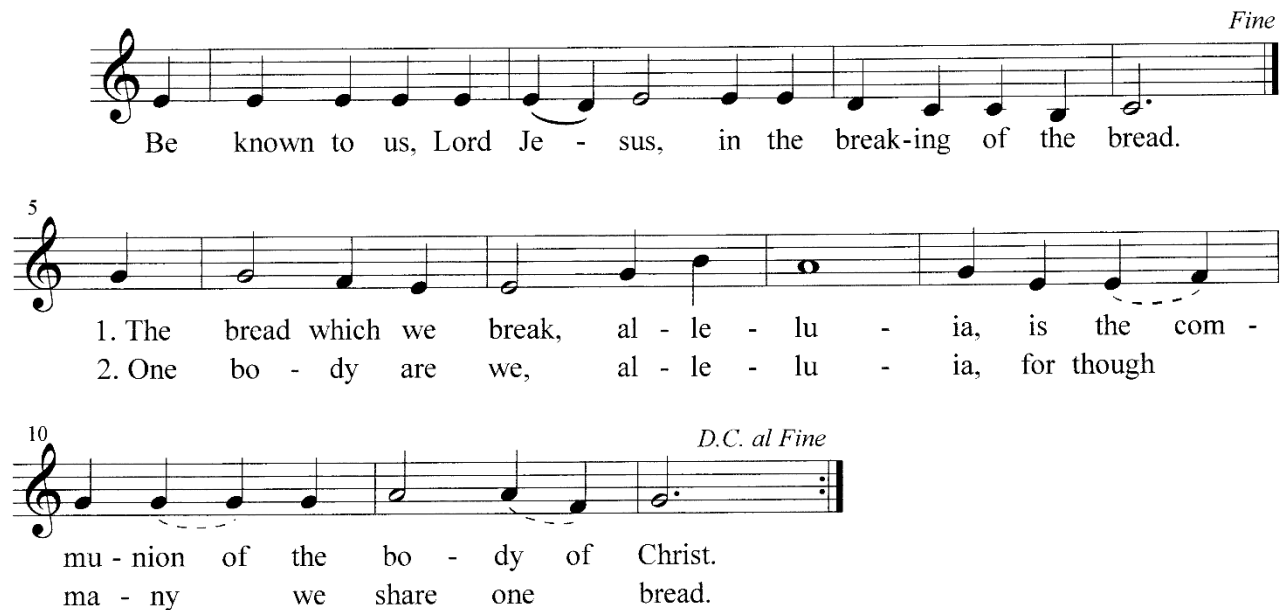
*People and Priest*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

# The Breaking of the Bread

## FRACTION ANTHEM

*Sung by all.*



*Fine*

Be known to us, Lord Je - sus, in the break-ing of the bread.

5

1. The bread which we break, al - le - lu - ia, is the com -  
2. One bo - dy are we, al - le - lu - ia, for though

10 *D.C. al Fine*

mu - nion of the bo - dy of Christ.  
ma - ny we share one bread.

## INVITATION

*The Priest says*

The Gifts of God for the People of God.

## DISTRIBUTION

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*Priest* This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

*During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)*

*You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it into the wine for you and place it in your hand. If you aren't sure, or if you'd rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of the chalice if you wish not to receive wine. Finally, if you'd like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you.*

## COMMUNION HYMN

*All are invited to sing*

The hea - vens and the earth re - joice, Lord Je - sus,  
3 raised from the dead, you are liv - ing. The hea - vens and the earth re -  
6 joice, Lord Je - sus, raised from the dead, you are liv - ing.

## POST-COMMUNION PRAYER

*After Communion, the Priest says*

Let us pray.

*Priest and People*

**Eternal God,**

**you have graciously accepted us as living members**

**of our Savior Jesus Christ,**

**and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage**

**to love and serve you**

**with gladness and singleness of heart;**

**through Christ our Savior. Amen.**

## BLESSING

*The Priest blesses the people.*

## POST-COMMUNION HYMN

Hymn 334

Praise the Lord, rise up rejoicing

ALLES IST AN GOTTES SEGEN

## DISMISSAL

*Priest* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

## POSTLUDE

Von Gott will ich nicht lassen

DIETERICH BUXTEHUDE (1637-1707)

*"I will not depart from God, who leads me in the right way."*

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Week of Sunday, April 30, 2023

# EPIPHANY CONNECTIONS

## THIS WEEK AT EPIPHANY

- |      |            |  |
|------|------------|--|
| 4/30 | 9:45 a.m.  | Catechesis of the Good Shepherd – Children in the Atrium   |
|      | 10:00 a.m. | Holy Eucharist (In-person and live-streaming at <a href="http://www.tcote.org">www.tcote.org</a> ) |
|      | 11:15 a.m. | Blood Drive  |
|      | 11:30 a.m. | Epiphany Youth Group meeting   |
|      | 11:30 a.m. | Outreach Meeting   |
| 5/1  | 6:30 p.m.  | RDV Monday Night Fellowship  |
|      | 7:00 p.m.  | EfM Meeting  |
| 5/3  | 7:00 p.m.  | Lectio Divina  |
| 5/4  | 6:30 p.m.  | Schola Rehearsal   |
|      | 7:45 p.m.  | Parish Choir Rehearsal   |
| 5/7  | 9:45 a.m.  | Catechesis of the Good Shepherd – Children in the Atrium   |
|      | 10:00 a.m. | Holy Eucharist (In-person and live-streaming at <a href="http://www.tcote.org">www.tcote.org</a> ) |
|      | 11:30 a.m. | Epiphany Youth Group meeting   |
|      | 4:00 p.m.  | Trio Céleste Concert   |

## RDV & OUTREACH BLOOD DRIVE



You can make a difference--a big difference in someone's life. Did you know that with just one blood donation, you can

help up to 3 hospital patients? The next blood drive at The Church of the Epiphany is **TODAY from 11:15 a.m. to 2:15 p.m.** in the bloodmobile.

To access the bulletin from either your tablet or your cell phone, please scan the QR code:



Subscribe to our newsletter *Connections* at [www.tcote.org](http://www.tcote.org) !

## SERMONS AVAILABLE ANYTIME!



**Have you missed a Sunday or two? Do you wonder what words of wisdom you might have missed? No need to wonder!**

Go to [www.tcote.org](http://www.tcote.org) and scroll down. All sermons can be accessed with just a click - this week's, last week's - all the way back to July 2019! Take a listen!

Want to go further down memory lane? Check out our YouTube channel [@tcote.org](https://www.youtube.com/@tcote.org). You will find videos of services for two years and videos of sermons going back to 2011.

So much to explore! So much to learn!

## CREATION CARE

**Join us  
Saturday May 6, 8:30-10:00 AM for our first  
Sacred Nature Walk**

This is a gentle flat walk of about 1.5 miles. Water and blooms abound.

We will meet at Oakbrook Regional Park at 3287 Lang Ranch Parkway. Go through the gate at the Chumash Center to gather in the parking lot.



The land we will walk on was the home of the Chumash peoples. These were people who lived in direct relationship with Earth. They understood the gifts of the natural world; its plant-life,

wildlife, rocks and minerals. They took what they needed for subsistence while offering thanks and gratitude, and giving back to nature, in return.

To RSVP and get more details contact Mary Mendenhall at [mmidsgn@sbcglobal.net](mailto:mmidsgn@sbcglobal.net)

## TRIO CÉLESTE

THE EPIPHANY MUSIC GUILD and RED DOOR VINEYARD present

# TRIO CÉLESTE

“[T]he epitome of what chamber musicians should be”

**Sunday, May 7, 2023, at 4:00 p.m.**



*Piano Trio No. 1*  
*Piano Trio on Irish Folk Melodies*  
*Piano Trio in G minor, Op. 15*

Pierre Jalbert  
Frank Martin  
Bedøich Smetana

***Enjoy fine food and wine while listening to great music!***

Suggested donations for non-members of the Epiphany Music Guild or Red Door Vineyard are \$25 for adults, \$15 for seniors, and \$5 for children. To ensure that there is sufficient food and wine, we ask those who wish to attend to contact us at either [music@tcote.org](mailto:music@tcote.org) or (818) 991-4797, ext. 26, to make a reservation no later than Wednesday, May 3, 2023

### PRAYERS

**Please pray for those on our Parish Prayer List:** Claudia, Carol and Cenovio

**Please pray for those on our Long-Term Parish Prayer list:** Kay, Boyd, Kristi, Neil and Sarah, Donna, Byron and Olivia, Susan, Arturo, Dave, Matt, David, Tommy, Judith, Vicki, Matthew, Kim, Joann, Kathy, Ronnie, Mario, Curt

**Receive in mercy the souls of the departed,** especially Angelo and Catalina.

*To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at [www.tcote.org/prayer-request/](http://www.tcote.org/prayer-request/).*

*After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless told otherwise.*