

The Fifth Sunday of Easter
May 7, 2023, 10:00 a.m.



THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village

The Rev. Jamie Barnett, Vicar

Welcome to The Church of The Epiphany

For our Visitors: We are delighted you have come to worship with us today. There is coffee and fellowship in the Bishop's Hall directly after the service. Please join us!

Worshipping with us: This booklet contains the full order of service. If you are unfamiliar with our rituals and customs, just be present with us in this ancient liturgy and let the rest of the congregation carry you in worship. The bold type indicates where the people are invited to respond or pray.

During the distribution of Communion, we welcome you to receive the sacrament or a prayer of blessing. Additional information about communion is in that section of this booklet. If you have any questions, please feel free to speak to an usher or other congregants.

Additional assistance: To locate the restrooms proceed through the office door to the right of the church and go straight down the hall and to the left. Both restrooms have baby changing tables.

Assisted listening devices are available from the ushers in the back of the church.

Children in the church: We welcome children at all our worship services. The sounds of children are a gift from God. Please do not feel you have to subdue them! In the chapel to the left of the altar, we have our *pray ground*. This space is for parents and younger children to use quiet activities such as books, coloring, soft blocks etc., while still participating in worship. We offer activity bags for older children. Children aged 3-11 are welcome to join us in the atrium for our Catechesis of the Good Shepherd Sunday school program.

Making Epiphany your spiritual home: If you are interested in learning more about our church, please fill out the purple information card found in the slot in front of your seat and place it on the collection plate. We are excited to meet you and would love to get to know you. Start by joining us for coffee after the service!

When we are open: The church is open Monday-Thursday for private prayer and meditation from 9:30 a.m.-3 p.m. Our office is open Monday-Thursday from 9 a.m.-3 p.m. Our phone number is (818) 991-4797. The Rev. Jamie Barnett has office hours Tuesday through Thursday by appointment.

THE CHURCH OF THE EPIPHANY

The Episcopal Church in Agoura, Oak Park, and Westlake Village
5450 Churchwood Drive, Oak Park, California 91377
(818) 991-4797 · tcote.org

Connect to the Staff

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Nicholas Ponticelli, Livestream Coordinator
Maria Aguilar, Sexton
Arturo Morales, Maintenance

THE BISHOP'S COMMITTEE

Bishop's Warden – Steve Stephens
People's Warden – Susan Halligan
Treasurer – Keith Krantz
Clerk – Eileen Hannemann

John Brunson '23
Shay Hass '23
Katie Roberts '23

Susan Halligan '24
Gabriel Rueda '24
Bob Thomson '24

Claudia Dempster '25
Laura Paden '25
Bob Schneider '25

The Holy Eucharist, Rite II

PRELUDE

St. James

STANLEY VANN (1910-2010)

The Word of God

At the sound of the bell, at stand, as able, and sing

ENTRANCE HYMN

Hymn 1

Father, we praise thee, now the night is over

CHRISTE SANCTORUM

OPENING ACCLAMATION

The people standing, the priest says

Priest Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20) (Powell)*

The following is sung, all standing as able.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Priest The Lord be with you.
People **And also with you.**
Priest Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING: Acts 7:55-60

The people sit.

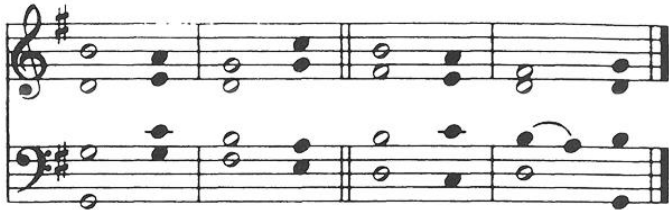
A Reading from the Acts of the Apostles.

⁵⁵Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ⁵⁶“Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” ⁵⁷But they covered their ears, and with a loud shout all rushed together against him. ⁵⁸Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” ⁶⁰Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

Reader The Word of the Lord.
People **Thanks be to God.**
Silence may follow.

PSALM: Psalm 31:1-5, 15-16

Remain seated.



S-409 | © 1979, Robert Knox Kennedy.

- 1 In you, O LORD, have I taken refuge;
 let me never be put to | shame; *
 deliver me in your | righteousness.
- 2 Incline your | ear to me; *
 make haste to de|liver me.
- 3 Be my strong rock, a castle to keep me safe,
 for you are my crag and my | stronghold; *
 for the sake of your Name, lead me and | guide me.
- 4 Take me out of the net that they have secretly | set for me, *
 for you are my tower of | strength.
- †5 Into your hands, I commend my | spirit, *
 for you have redeemed me, O LORD, O God of | truth.
- 15 My times are in your | hand; *
 rescue me from the hand of my enemies,
 and from those who | persecute me.
- 16 Make your face to shine upon your | servant, *
 and in your loving-kindness | save me.

SECOND READING: 1 Peter 2:2-10

The people sit.

A Reading from the First letter of Peter.

²Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—³if indeed you have tasted that the Lord is good.

⁴Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and ⁵like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.”

⁷To you then who believe, he is precious; but for those who do not believe,
“The stone that the builders rejected

has become the very head of the corner,”

⁸and

“A stone that makes them stumble,
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

⁹But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

¹⁰Once you were not a people,
but now you are God’s people;
once you had not received mercy,
but now you have received mercy.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

SEQUENCE HYMN

All stand.

Hymn 457 Thou art the Way, to thee alone

ST. JAMES

GOSPEL: John 14:1-14

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[Jesus told his disciples,] ¹“Do not let your hearts be troubled. Believe in God, believe also in me. ²In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴And you know the way to the place where I am going.” ⁵Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” ⁶Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷If you know me, you will know my Father also. From now on you do know him and have seen him.”

⁸Philip said to him, “Lord, show us the Father, and we will be satisfied.” ⁹Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Jamie Barnett

THE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All remain standing.

Brothers and Sisters, once we were not a people, but now we are God's people. Let us pray to our good God, saying, "Make your face to shine upon us, *and in your loving-kindness save us.*"

In you, O Lord, does your Church take refuge. Strengthen us by your Holy Spirit to do great works in Jesus' name. May your Church glorify you in all our doings.

Silence

Make your face to shine upon us,
And in your loving-kindness save us.

Ancient of Days, rescue the innocent from the hands of those who persecute them. Hold in your strong hands the oppressed and the abused.

Silence

Make your face to shine upon us,
And in your loving-kindness save us.

God, our strong rock, give us eyes to see your hand at work in our world. Lead us and guide us that we may be good stewards of your creation.

Silence

Make your face to shine upon us,
And in your loving-kindness save us.

Tower of Strength, assure those who are unemployed or living in poverty that they are precious in your sight.

Silence

Make your face to shine upon us,
And in your loving-kindness save us.

Merciful God, incline your ear to those in need of deliverance. Calm the troubled hearts of the suffering and the sorrowful, of the sick and the anxiety-plagued. We pray today especially for those on our parish prayer list: Carol, Cenovio, Jana, Davis, Lynn, and Cynthia. We also pray for those who are on our long-term prayer list and for those who have asked for our prayers but who prefer to remain anonymous.

Invite the congregation to add their petitions and thanksgivings, followed by silence

Make your face to shine upon us,
And in your loving-kindness save us.

God of truth, we commend the dying and the dead into your hands. We rejoice in Jesus' promise that he has prepared for us a place in your eternal home.

Silence

Make your face to shine upon us,
And in your loving-kindness save us.

CONFESSION OF SIN

The Priest says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,**

**and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand, as able.

Priest The peace of Christ be always with you.
People **And also with you.**

All may greet one another in the name of Lord.

PRAYER FOR BIRTHDAYS

All **Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever they may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.**

The Holy Communion

OFFERTORY ANTHEM Thy Perfect Love

(sung by the Parish Choir)

Jesu, my love, my joy, my rest,
thy perfect love close in my breast,
that I thee love and never rest,
and make me love thee of all things the best,
and wound my heart in thy love free,
that I may reign in joy evermore with thee.

Therefore be a reflection of God,
as dearly loved children;
and lead a life of love,
just as Christ has loved us
and gave himself for us.

TEXT: ANONYMOUS, 15TH CENTURY; EPHESIANS 5: 1-2A
MUSIC: K. LEE SCOTT (B. 1950)

PRESENTATION HYMN

Hymn 484

Praise the Lord through every nation

WACHET AUF

The Great Thanksgiving

The People remain standing.

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Facing the Holy Table, the Priest proceeds

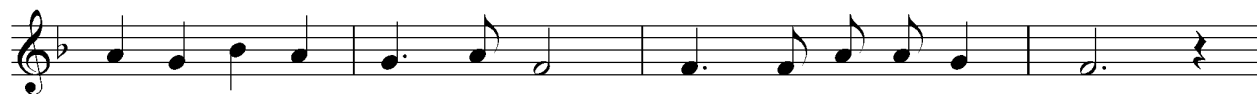
It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125 *Holy, holy, holy (Proulx)*

Priest and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san - na in the high-est.

The People stand or kneel.

The Priest continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

Priest and People

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Priest continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say in the language of our hearts,

People and Priest

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

FRACTION ANTHEM

Sung by all.

Fine

Be known to us, Lord Je - sus, in the break-ing of the bread.

5

1. The bread which we break, al - le - lu - ia, is the com -
2. One bo - dy are we, al - le - lu - ia, for though

10 *D.C. al Fine*

mu - nion of the bo - dy of Christ.
ma - ny we share one bread.

INVITATION

The Priest says

The Gifts of God for the People of God.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Priest

This is Christ's Banquet. It is made ready for those who love God, and for those who want to love God more. So, come, you who have much faith and you who have little, you who have been here often, and you who have not been here long. You who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you.

During Communion, all are welcome – even encouraged! – to come forward to receive the holy food of new and everlasting life in Jesus Christ. Simply put your hands out (one on top of the other), and the bread will be placed in your hand. (If needed, gluten-free wafers are available.)

You may then consume the wafer (if you do not wish to have it intincted in the wine) or leave the wafer on your palm and the chalice bearer will dip it into the wine for you and place it in your hand. If you aren't sure, or if you'd rather not receive the actual Sacrament, come up and cross your arms across your chest to receive a blessing. You may also cross your arms over your chest or touch the bottom of the chalice if you wish not to receive wine. Finally, if you'd like to receive Communion but mobility is an issue, alert an usher and Communion will be brought to you.

COMMUNION HYMN

All are invited to sing

The hea - vens and the earth re - jice, Lord Je - sus,
3 raised from the dead, you are liv - ing. The hea - vens and the earth re -
6 jice, Lord Je - sus, raised from the dead, you are liv - ing.

POST-COMMUNION PRAYER

After Communion, the Priest says

Let us pray.

Priest and People

Eternal God,

you have graciously accepted us as living members

of our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Savior. Amen.

BLESSING

The Priest blesses the people.

POST-COMMUNION HYMN

Hymn 525

The Church's one foundation

AURELIA

DISMISSAL

Priest Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

Wachet auf, Op. 67, No. 41

MAX REGER (1873-1916)

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“In resurrectione tua/The heavens and the earth rejoice” by the Taizé Community, © 2007, Les Presses de Taize, GIA Publications, Inc., agent. Reproduced under OneLicense.net License No. A-717483. All rights reserved.



EPIPHANY CONNECTIONS

THIS WEEK AT EPIPHANY

- | | | |
|------|------------|--|
| 5/7 | 9:45 a.m. | Catechesis of the Good Shepherd – Children in the Atrium |
| | 10:00 a.m. | Holy Eucharist (In-person and live-streaming at www.tcote.org) |
| | 11:30 a.m. | Epiphany Youth Group meeting |
| | 4:00 p.m. | Trio Céleste Concert |
| 5/8 | 7:00 p.m. | PFLAG |
| 5/10 | 7:00 p.m. | Lectio Divina |
| 5/11 | 12:00 p.m. | OWLS event |
| | 6:30 p.m. | Schola Rehearsal |
| | 7:45 p.m. | Parish Choir Rehearsal |
| 5/14 | 9:45 a.m. | Catechesis of the Good Shepherd – Children in the Atrium |
| | 10:00 a.m. | Holy Eucharist (In-person and live-streaming at www.tcote.org) |
| | 11:30 a.m. | Epiphany Youth Group meeting |

CAN I DONATE FLOWERS FOR OUR SERVICES? HOW?



Yes, you can and it's easy!

Either fill out the card found in the church pews or go to www.tcote.org. You will find Flowers listed under Worship or just put in a search for “flowers.”

Giving altar flowers on Sunday is a wonderful way to celebrate a special occasion, honor our loved ones, or give thanks. The date must be reserved at least 7 days prior. Your gift will be acknowledged in our worship bulletin and newsletter. We do not use flowers on the altar during the seasons of Lent. You may donate and have a dedication for these Sundays, but we will not have flower arrangements.

To access the bulletin from either your tablet or your cell phone, please scan the QR code:

Subscribe to our newsletter *Connections* at www.tcote.org !



MAY OWLS EVENT



Please come join us on **Thursday May 11, 2023, in Bishop's Hall from noon - 2 p.m.** for our Owls' Lunch. Learn how to make a forever letter that will be a special gift to those you love. It is a perfect way to share your most precious words of wisdom along with your inner thoughts and experiences you have had throughout your life. We ask for a \$10 donation to cover the cost of lunch. Please **RSVP by Monday, May 8** to Michelle Ponticelli at. 805-320-5003 or email her at mponticelli@tcote.org.

ATTENTION 2023 GRADUATES



Please join us in church on **Sunday, May 21** as we recognize and celebrate our graduates! Please RSVP to Karen James at kjames@tcote.org or Laurie Burns at lburns@tcote.org.

LOVE YOU, MOM



The Church of the Epiphany is a support partner for the Los Angeles Diocese's **Holy**

Family Services. HFS provides birth parent counseling and services, infant adoption, foster adoption, foster care and post-adoption support. It is the oldest faith-based adoption agency in Southern California. This year we are asking for donations **in memory of or thanksgiving for mothers.** When you write your check for the offering plate today, indicate the name(s) of the mother(s) you would like to honor. Or donate online at www.tcote.org. The names will be listed in the bulletin on Mother's Day, May 14. **The deadline is May 10.**

LUNCHES FOR DINNER – MAY 16



Thanks to all the generous folks who have been providing lunches for the homeless, and low-income families and seniors. Our May date is **Tuesday, May 16**, and this month we need 7 people who will each provide 10 lunches. If you can help this month e-mail: yvonnellux@gmail.com. For more details go to www.tcote.org.

PRAYERS OF THANKSGIVING



The Church of the Epiphany offers jubilant prayers for the new members and families who have joined in the past year, the growth we are witnessing, and the warmth and joy surrounding all of us as we worship on Sunday mornings.

LAUNDRY LOVE CLEANS UP



We had the busiest Laundry Love to date!

A year after we started the program, we had the best Laundry Love session ever!! We served 20 people and paid for 38 loads of washing and drying! It was so wonderful! Thanks to all who have donated.

The Spirit is moving at 1000 E Avenida de los Arboles the last Tuesday of the month, 5:00 p.m. -7.30 p.m. Come join us! You can do it just some of the time. It is Kin-dom work to offer clean clothes and bedding to our siblings in Christ. Talk to Karen James about how you can be involved at kjames@tcote.org.

CATECHESIS MOMENTS



The gift of art from one of our youth.

MONDAY MATTERS



Start your week off with musings from Jay Sidebotham of Renewal Works. Enter your e-mail and receive inspiration for your week. Find the link at www.tcote.org.

What happens on Sunday morning is not half so important as what happens on Monday morning. In fact, what happens on Sunday morning is judged by what happens on Monday morning. - Educator and theologian, Verna Dozier

EFM



What Does It Mean to Love and Serve God?

Each week we pray God "Send us now into the world in peace to love and serve you with gladness and singleness of heart." What does it mean to love and serve God in our everyday lives? **Education for Ministry** (EfM) is a four-year program of theological education that can help you answer that question. EfM is designed for lay people -- all of us! -- who are interested in deepening their understanding of the Christian faith and exploring their ministry as lay persons.

Through EfM, you will:

- Study the Bible, church history, and theology
- Engage in theological reflection and discussion
- Build deep relationships with other people of faith

EfM is a great way to learn more about yourself, your faith, and your work in the world at large. If you are interested in learning more, please contact Elizabeth Bryant at (805) 469-8897 or e.vana.bryant@gmail.com Enroll in EfM today and discover your call to everyday ministry!

PRAYERS

Please pray for those on our Parish Prayer List: Carol, Cenovio, Jana, Davis, Lynn, Cynthia

Please pray for those on our Long-Term Parish Prayer list: Kay, Boyd, Kristi, Neil and Sarah, Donna, Byron and Olivia, Susan, Arturo, Dave, Matt, David, Tommy, Judith, Vicki, Matthew, Kim, Joann, Kathy, Ronnie, Mario, Curt, Claudia

To add yourself, family, or friends to the prayer list, please fill out a prayer card or submit your prayer request online at www.tcote.org/prayer-request/.

After two weeks on the Parish Prayer List, the names of those for whom we have prayed are moved to the Long-Term Prayer List for two more months, unless told otherwise.